A Portion Of APN: 1319-30-722-018

When Recorded Mail to:

Patricia & Nicole Riedel

200 Granada Way

Los Gatos, CA 95032

TS09006170 / #32-117-28-01

2006 10:01 AM

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Qf 3 Fee: BK-1206 PG-00092 RPTT:

16.00 0.00



SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

Patricia J. Reidel and Nicole S. Reidel, of Santa Clara California does hereby appoint

> (County) (State)

Resort Realty, LLC., a Nevada Limited Liability Company of Douglas County, Stateline, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this

PLEASE SEE ATTACHED CURRENT CALIFORNIA **NOTARY FORM**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of alifmen	
What Bloom	
County of Winta Clari	
On Sinually 12, 2006 before	ore me, Name and fitted Officer (e.g., "Jarge poe, Notary Jubilo")
personally appeared	J. Kiedel & Milesle & Kiedie ,
personally known to me – OR 😾 prove	ed to me on the basis of satisfactory evidence to be the persor(s)
	whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the
	same in his/her/their authorized capacity(ies), and that by
LORNA K. ROACH	his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
COMM. #1559592 NOTARY PUBLIC - CALIFORNIA	executed the instrument.
SANTA CLARA COUNTY My Comm. Expires Mar. 16, 2009	WITNESS my hand and official seal.
	Signature of Notary Public
	— OPTIONAL
	w, it may prove valuable to persons relying on the document and could prevent
	nd reattachment of this form to another document.
Description of Attached Docume	ant of the second
Title or Type of Document:	Ine of allowing
Document Date: The	Number of Pages:
Signer(s) Other Than Named Above:	Kne at time of Sign
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Individual Correcto Officer	Individual Office
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☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact	☐ Fartner — ☐/Limited ☐/General
☐/ Trustee /	/ Trustee /
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Signer Is Representing:	Signer 1s Representing:
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## **EXHIBIT "A"**

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SPRING/FALL "Season" as defined in and in accordance with said Declarations.

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