

OFFICIAL RECORD  
Requested By:  
PRINCIPAL BANK

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 333 RPTT: 0.00



Space Above This Line For Recording Data

Assessor's parcel number 220-03-210-041  
Party requesting recording: Principal Bank, 711 High Street, Des Moines, IA 50306-9467  
✓ Please return recorded document to Principal Bank, P.O. Box 9351, Des Moines, IA 50306-9467  
Mail Tax Statements to: Brenda Shaver and Michael Shaver

DEED OF RECONVEYANCE


KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage made and executed by Brenda Shaver and Michael Shaver, as Mortgagor, and Principal Residential Mortgage, Inc., as Mortgagee on May 16, 2006, does hereby acknowledge that the beneficial owner has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 22, 2006 in the Office of the Recorder for Douglas County, Nevada and is indexed as Book 0506 Page 8443 Document Number 0675506. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1418 Sugar Maple Ave, Gardnerville, Nevada 89410 and legally described as:

SEE LEGAL DESCRIPTION ATTACHED

TAX ID NUMBER 220-03-210-041

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 21<sup>st</sup> day of November, 2006.

Mortgage Electronic Registration Systems Inc.

  
Missy Harker  
Assistant Secretary

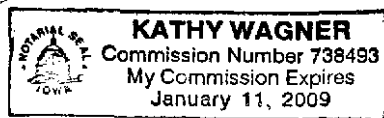
*[Faint, illegible text and markings at the bottom of the page]*

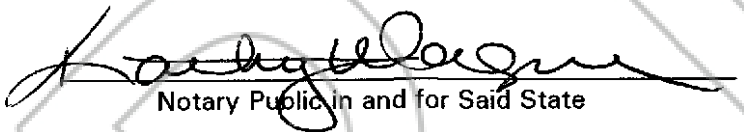
**ACKNOWLEDGMENT.**

**(Lender Acknowledgment)**

STATE OF Iowa \_\_\_\_\_ Polk \_\_\_\_\_ COUNTY, SS:

On 21<sup>st</sup> day of November A.D. 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Missy Harken, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.



  
Notary Public in and for Said State

**EXHIBIT "A"**  
**Legal Description**

Lot 55, in Block K, as set forth on Final Subdivision Map LDA 01-047, A Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, in Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 0904, Page 11209, as Document No. 625221.

APN: 1220-03-210-041

Order Number: 5745446-CT

