

A.P.N.: 1318-26-101-030  
File No: 141-2298555 (CD)  
R.P.T.T.: \$2,193.75

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 614 RPTT: 2193.75



When Recorded Mail To: Mail Tax Statements To:  
LSPI Exchange Corp.  
1535 South Cherokee Lane  
Lodi, CA 95240

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Lubbers as Trustee of the Patricia D. Lubbers Revocable Living Trust Agreement

do(es) hereby *GRANT, BARGAIN and SELL* to

LSPI Exchange Corp., a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE QUARTER SECTION CORNER COMMON TO SECTIONS 23 AND 26 IN SAID TOWNSHIP AND RANGE; THENCE NORTH 89°46'00" WEST ALONG THE SECTION LINE COMMON TO SAID SECTIONS, A DISTANCE OF 655.20 FEET; THENCE LEAVING SAID SECTION LINE SOUTH 00°08'00" WEST, A DISTANCE OF 966.42 FEET TO A POINT IN THE EAST LINE OF THE PARCEL OF LAND CONVEYED TO JOHN ANDREWS, ET UX, BY DEED RECORDED NOVEMBER 13, 1959, IN BOOK E-1 OF DEEDS AT PAGE 573, DOUGLAS COUNTY, NEVADA, RECORDS, THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°08'00" WEST ALONG THE EAST LINE OF SAID ANDREWS PARCEL, A DISTANCE OF 87.86 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE NORTH 89°46'00" WEST ALONG THE SOUTH LINE OF SAID ANDREWS PARCEL, A DISTANCE OF 163.80 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00°08'00" EAST ALONG THE WEST LINE OF SAID ANDREWS PARCEL, A DISTANCE OF 87.86 FEET TO A POINT; THENCE SOUTH 89°46'00" EAST, A DISTANCE OF 163.80 FEET TO THE TRUE POINT OF BEGINNING.**

**EXCEPTING THEREFROM THE EAST 20.00 FEET OF SAID PREMISES.**

**EXCEPTING THEREFROM THE WEST 10.00 FEET OF SAID PREMISES AS SET FORTH IN FINAL ORDER OF CONDEMNATION RECORDED MARCH 2, 1967, IN BOOK 48, PAGE 175, DOCUMENT NO. 35599, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 7, 1975 IN BOOK 1075, PAGE 320 AS INSTRUMENT NO. 83707.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/17/2006

COPY



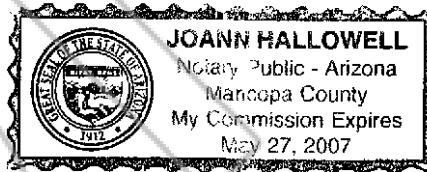
Patricia D. Lubbers as Trustee of the Patricia  
D. Lubbers Revocable Living Trust  
Agreement

Patricia D. Lubbers  
Patricia D. Lubbers, Trustee

STATE OF ARIZONA  
~~NEVADA~~ )  
 )  
COUNTY OF DOUGLAS ) SS.  
MARICOPA )

This instrument was acknowledged before me on November 20, 2006 by  
**Patricia D. Lubbers, Trustee.**

Joann Hallowell  
Notary Public  
(My commission expires: May 27, 2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**November 17, 2006** under Escrow No. **141-2298555**.