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REQUESTED BY AND RETURN TO:
JEFFERY L. WHITAKER and
MARLA V. WHITAKER
787 Marron Way
Gardnerville, NV 89460

A.P.N. 1220-20-001-049

R.P.T.T. \_\_\_\_-0-

DOC # 0689917 12/04/2006 09:17 AM Deputy: C OFFICIAL RECORD Requested By: GORDON R MUIR LTD

Douglas County - NV Werner Christen - Recorder

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15.00 # 7



## **GRANT, BARGAIN AND SELL DEED**

FOR VALUE RECEIVED, JEFFERY L. WHITAKER and MARLA WHITAKER, also known as MARLA V. WHITAKER, husband and wife, hereby grant, bargain, sell and convey to JEFFERY L. WHITAKER and MARLA V. WHITAKER, as Trustees of the WHITAKER FAMILY TRUST, created by that certain Trust Agreement made the 29th day of August, 2006, executed by and between JEFFERY L. WHITAKER and MARLA V. WHITAKER, husband and wife, as Trustors and Trustees, all of their right, title and interest in and to all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 21, in Block E, as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

Assessor's Parcel No. 1220-20-001-049.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereunto belonging, unto the said Grantee, and to their successors and assigns.

The Grantors expressly agree that the above-described real property shall be held by the Trustees, in trust, as the community property of JEFFERY L. WHITAKER and MARLA V. WHITAKER.

DATED this 29th day of August, 2006.

MARLA V. WHITAKER

STATE OF NEVADA

**COUNTY OF WASHOE** 

SS.

This instrument was severally acknowledged before me on August 29, 2006, JEFFERY L. WHITAKER and MARLA WHITAKER, also known as MARLA V. WHITAKER.

NOTARY PUBLIC

GORDON R. MUIR Notary Public - State of Nevada Appointment Recorded in Washoe County No: 94-0052-2 - Expires July 31, 2010

Mail Tax Statements To: JEFFERY L. WHITAKER and MARLA V. WHITAKER, Co-Trustees 787 Marron Way Gardnerville, NV 89460

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12/04/2006