

**OFFICIAL RECORD**

Requested By:  
HALE LANE PEEK

A.P.N. ~~17-002-17-81~~ 1319-22-000-003 PTN

**Recording Requested By:**  
**When Recorded Return To:**  
Soraya Tabibi Aguirre, Esq.  
Hale Lane  
5441 Kietzke Lane, Second Floor  
Reno, Nevada 89511

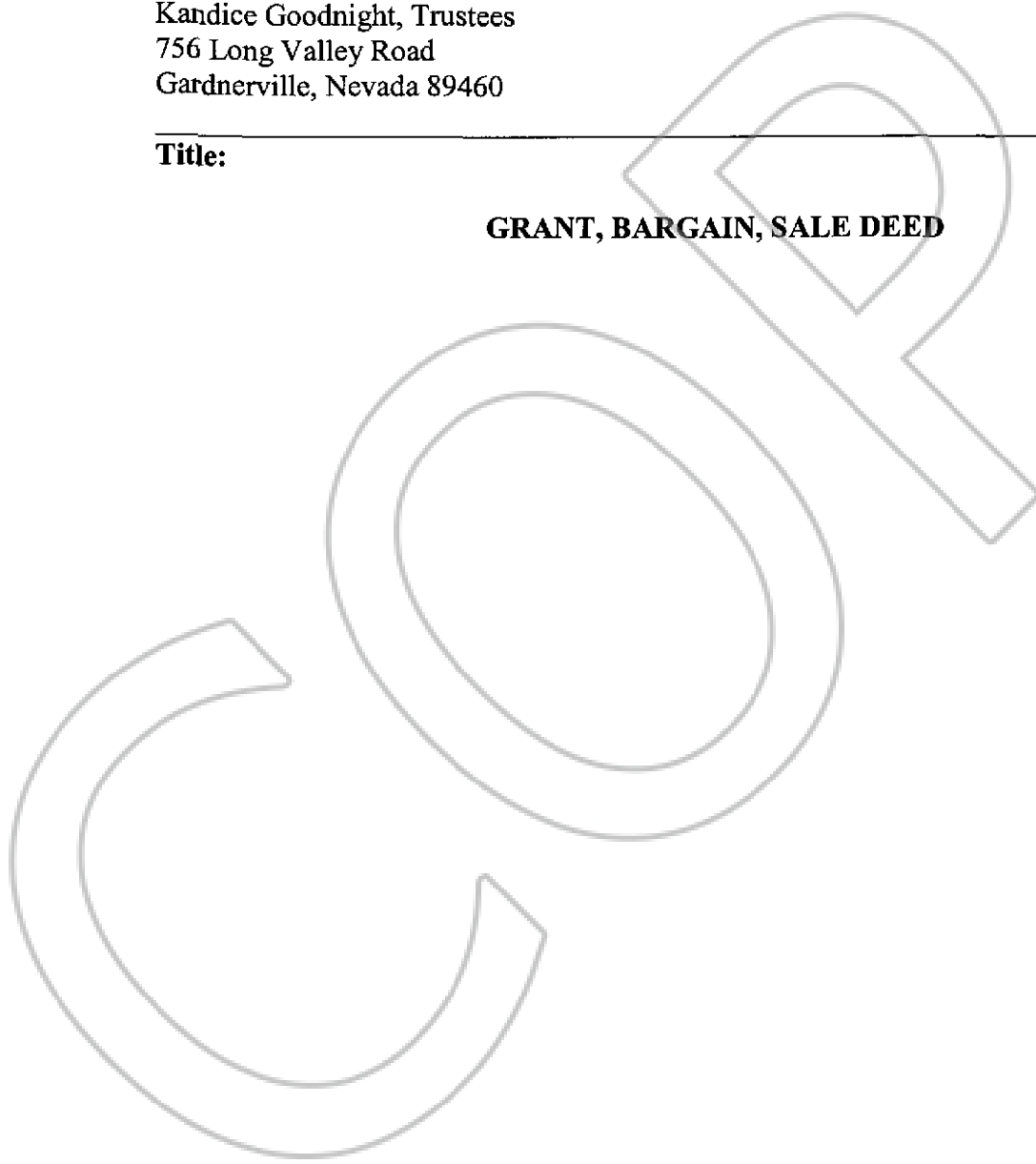
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1206 PG- 778 RPTT: # 7



**Mail Tax Information To:**  
Clarence B. Goodnight and  
Kandice Goodnight, Trustees  
756 Long Valley Road  
Gardnerville, Nevada 89460

**Title:**

**GRANT, BARGAIN, SALE DEED**



A.P.N. ~~17-082-17-81~~ 1319-22-000-003 PTN

**Recording Requested By:**

**When Recorded Return To:**

Soraya Tabibi Aguirre, Esq.  
Hale Lane  
5441 Kietzke Lane, Second Floor  
Reno, Nevada 89511

**Mail Tax Information To:**

Clarence B. Goodnight and  
Kandice Goodnight, Trustees  
756 Long Valley Road  
Gardnerville, Nevada 89460

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CLARENCE B. GOODNIGHT and KANDICE GOODNIGHT, husband and wife as community property, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to CLARENCE B. GOODNIGHT and KANDICE GOODNIGHT, TRUSTEES OF THE GOODNIGHT FAMILY 2006 TRUST DATED 11-8-06, 2006, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

**See Exhibit "A" attached hereto and made a part hereof.**

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 8<sup>th</sup> day of NOVEMBER 2006.

*Clarence B Goodnight*  
CLARENCE B. GOODNIGHT

*Kandice Goodnight*  
KANDICE GOODNIGHT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CARSON CITY )

On November 8, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared CLARENCE B. GOODNIGHT and KANDICE GOODNIGHT, proved to me to be the persons whose names are subscribed to the foregoing instrument, and who acknowledged to me that they executed the foregoing instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC



*COPIED*

EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period every other year in even -numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY  
STEWART TITLE OF DOUGLAS COU  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA



BK- 1206  
PG- 781

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LINDA SLATER  
RECORDER  
\$8.00 PAID *ke* DEPUTY