A.P.N. # 1023-07-002-011	DOC # 0689952 12/04/2006 11:49 AM Deputy: SD
	OFFICIAL RECORD Requested By:
R.P.T.T. \$ 0.00	JOHN SANDERS
RECORDING REQUESTED BY:	Douglas County - NV Werner Christen - Recorder
MAIL TAX STATEMENTS TO:	Page: 1 Of 2 Fee: 15.00
SAME AS BELOW	BK-1206 PG- 814 RPTT: # 7
WHEN RECORDED MAIL TO:	
/ Sanders Family Trust P.O. Box 258	
Wellington, NV 89444	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That John S. Sanders, as Trustee of The John and Renee Sanders Revocable Trust 1998 Truste and Amended 2001	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John Sherman Sanders and Renee D'Accardo Sanders, trustees of The Sanders Family Trust U/D/T November 18, 2006	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: November 21, 2006	S. S. Trustee
John S. Sanders, Trustee	
APRIL WALKER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Dougles County My Appt. Expires July 25, 2039 No: 05-98457-5	
STATE OF NEVADA	
COUNTY OF Douglas } ss.	
This instrument was acknowledged before me on DCCMber 4, 2006 by, John S. Sanders, Trustee	

15.00

Signature Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 1:

The Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 7, Township 10 North, Range 23 East, M.D.M.

Parcel 2:

Easements for ingress and egress as created by those certain deeds recorded February 26, 1975 in Book 275, Page 763 as Document No. 78504 and in Book 275, Page 764 as Document No. 78505 of Official Records.



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