

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

NV

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 862 RPTT: # 3



APN 1420-07-717-030
Escrow No. 00157415 - JN
Recording Requested by:
First Centennial Title

When Recorded Return to:
Amy L Sweikar and Robin Sweikar
3475 Indian Dr.
Carson City, NV 89705

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Deed
(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).

Jennifer Nelson
SIGNATURE

Escrow Assistant
TITLE

Jennifer Nelson
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

APN: 1420-07-717-030

Escrow No. 00157415 - JN
RPTT \$ 0.00 #3
When Recorded Return to:
Amy L. Sweikar & Robin Sweikar

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Robin L. Sweikar and Amy L. Sweikar, husband and wife, as joint tenants

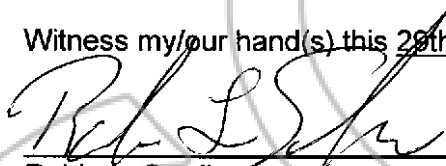
In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Amy L. Sweikar and Robin Sweikar, wife and husband, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 29th day of November, 2006.




Robin L. Sweikar



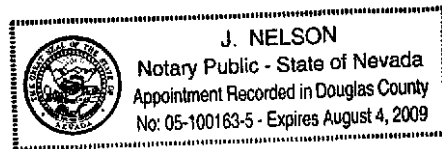
Amy L. Sweikar

STATE OF NEVADA
CARSON CITY

This instrument was acknowledged before me on November 29, 2006,
by Robin L. Sweikar and Amy L. Sweikar.



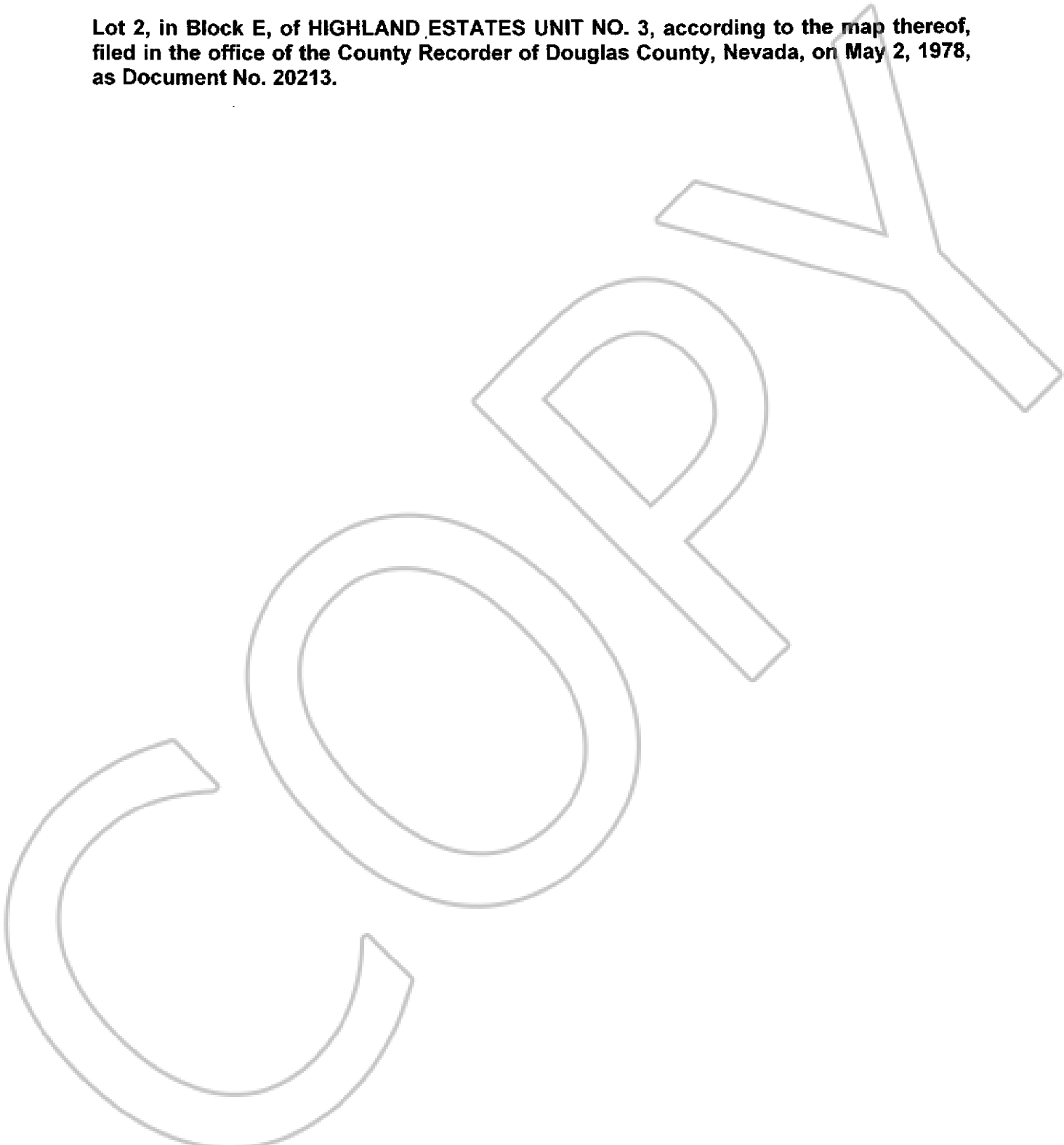
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 2, in Block E, of HIGHLAND ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 2, 1978, as Document No. 20213.



SPACE BELOW FOR RECORDER

