RECORDING REQUESTED BY AND MAIL TO:

Gail Furnis-Thomas 1950 Still Meadows Rd. Solvang, CA 93463 DOC # 0689983 12/04/2006 03:57 PM Deputy: OFFICIAL RECORD Requested By: ROWE & HALES E & HALES

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-1206 PG- 986 RPTT: 0.00



AFFIDAVIT OF SURVIVING JOINT TENANT

GAIL A. FURNIS-THOMAS, being first duly sworn on oath, deposes and states under the pains and penalties of perjury as follows:

- That your affiant was married to GEORGE JAMES THOMAS,
 Deceased. Your affiant is the surviving spouse and joint tenant of GEORGE JAMES THOMAS.
- 2. Your affiant and GEORGE JAMES THOMAS were grantees in joint tenancy with right of survivorship pursuant to that certain Grant Deed dated November 4, 2000, and recorded December 7, 2000, in the official records of Douglas County, Nevada, as Document No. 504588, Book 1200, Page 1168.

The grantees in the Grant Deed are one and the same as your affiant and GEORGE JAMES THOMAS.

3. The joint tenancy property, with right of survivorship, is located at 3755 Lyla Lane, Carson City, Nevada, Douglas County Assessor's Parcel No. 1420-05-101-003. The property may be more

specifically identified as:

SEE EXHIBIT "A" ATTACHED HERETO

GEORGE JAMES THOMAS, affiant's joint tenant, died on July 29, 2006, in Solvang, Santa Barbara, California, and is the identical person named as the Deceased in that certain certified copy of the certificate of death attached hereto as Exhibit "A". The certified copy of the certificate of death is incorporated herein by this reference as if set forth in full.

4. That all of the property identified herein is now vested in your affiant, GAIL A. FURNIS-THOMAS, as of the date of the Decedent's death.

DATED this 21st day of November, 2006.

GAIL A. FURNIS-THOMAS

<u>A C K N O W L E D G E M E N T</u>

STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)

On November 21, 2006, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared GAIL A. FURNIS-THOMAS, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

This instrument was acknowledged before me on this zy day of November, 2006.

NOTARIAL OFFICER



EXHIBIT "A"

Real property in Douglas County, State of Nevada, described as follows:

The southerly 64.68 feet of Lot 14 and the Northerly 67.32 feet of Lot 15 in Section 5, Township 14 north, range 20 East,

M.D.B.M.

APN # 1420-05-101-003

3755 Lyla Lane, Carson City, Nevada, 89705



0689983 Page: 3 Of 4

PG- 988 12/04/2006

CERTIFICATION OF VITAL RECORD

SANTA BARBARA COUNTY

PUBLIC HEALTH DEPARTMENT

| | | | - | CERTIFICATE OF DEATH | | | | | 3200642001715 | | | | |
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Public Health Department, County of Santa Barbara, California.

HEALTH OFFICER PUBLIC HEALTH DEPARTMENT COUNTY OF SANTA BARBARA, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

AUG 3 0 2006

