

OFFICIAL RECORD

Requested By:
TIMESHARE FREEDOM INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 992 RPTT: 1.95



Prepared by:
Tammy Vonier TSF 6056
Please mail the Recorded original document to:
Mail Tax Statements to:
✓TIMESHARE FREEDOM, INC. (A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528

Mail Tax Statements to:
Paul Oczkowski and Kirsten Thompson
14286 Princedale Dr.,
Woodbridge, VA 22193

STATE OF NEVADA
COUNTY OF DOUGLAS

PARCEL ID #: 1319-30-712-001 (LATN)

Consideration \$ 500.00

DEED

This Deed, made the 13th day of November, 2006, by and between **Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC, whose mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038**, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), **Paul Oczkowski and Kirsten Thompson, whose mailing address: 14286 Princedale Dr., Woodbridge, VA 22193**, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following real property (the "Property") situated in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, conditions and restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by his reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together wit the appurtenances, unto the said Grantee and Grantee's assigns forever.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and delivered in the presence of: **FOR GRANTOR(S):**

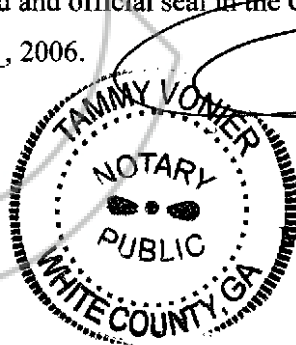
Dharmesh Patel
Resorts Access Network, LLC.
Dharmesh Patel Authorized Representative
8906 E. 96th Street, #322
Fishers, IN 46038

Heather Partis
Witness
Printed Name Heather Partis
Sherr Contrell
Witness
Printed Name Sherr Contrell

STATE OF GEORGIA
COUNTY OF White

On 11/13/06 before me, *Tammy Vonier* (Notary),
Personally appeared **Dharmesh Patel, Authorized Representative of Resorts Access Network, LLC.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/he/their signatures(s) on the instrument the person (s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 13 day
of Nov, 2006.



Tammy Vonier
Notary Public
Tammy Vonier
Notary Public printed
My commission expires: 10/18/08

EXHIBIT "A"
(160)

A Time Share estate comprised an undivided interest as tenants in common and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on **TAHOE VILLAGE UNIT No. 1-14th AMENDED MAP**, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, **EXCEPTING THEREFROM** that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31' 11' 12" East, 81.16 Feet; thence South 58' 48' 39" West, 57.52 feet; thence North 31' 11' 12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18' 23' 51", an arc length of 57.80 feet, the chord of said curve bears North 60' 39' 00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for **THE RIDGE POINTE** recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

