

DOC # 0690041
12/05/2006 10:39 AM Deputy: SD

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00

BK-1206 PG-1190 RPTT: 0.00



A.P.N. # 1022-15-001-147

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

1663 US Highway 395 N, Suite 101
Minden, Nevada 89423

(space above for recorder's use only)

Affidavit of Affixation
(Title of Document)

**This document is being re-recorded to correct
manufactured home dimensions and to complete page 4.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

WF# 198357105

DOC # 0649011
07/06/2005 04:36 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

When Recorded, Return to:

PACIFIC CREST SAVINGS BANK
3500 188th Street SW #575
Lynwood, WA 98037
Attn: Shipping
050101910

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0705 PG- 2928 RPTT: 0.00



**AFFIDAVIT OF AFFIXATION
(Manufactured Home)**

STATE OF NEVADA }

ss.

COUNTY OF DOUGLAS

Before me, the undersigned Notary Public, on this day personally appeared SCOTT A BRYCE & ABBY J. WIDMER-BRYCE, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed below (collectively, if more than one, the "Borrower"), and who, first duly sworn upon oath, depose and say:

1. Borrower owns the manufactured home ("Home") described as follows:

Used	1980	PARKWOOD	LANCER	CAL196431	24x56 60x24
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2. The Home is or will be located at the following "Property Address":

3815 GRANITE WAY, WELLINGTON, NV 89444

3. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

* Re-record to correct manufactured home dimensions and to complete page 4.

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 4, ON BLOCK I, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

4. Borrower executing below is or will be the only legal owner of the Land.
5. It is Borrower's intent, and Borrower hereby promises, that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.
6. To the extent that Borrower has not already done so, Borrower will take all steps required by the State of Nevada Department of Business and Industry Manufactured Home Division to complete and record an Affidavit of Conversion in the recorder's office in the county in which the Land is located and surrender the Certificate of Ownership for the Home.
7. The Home shall be assessed and taxed as an improvement to the Land.
8. All permits required by applicable governmental authorities for the Home have been obtained.
9. The foundation system for the Home complies or will comply with all laws, rules, regulations and codes and manufacturer's specifications applicable to the Home becoming a permanent structure upon the Land.
10. The wheels and axles for the Home have been or will be removed.
11. The Home is or will be permanently connected to a septic or sewer system and other utilities such as electricity, water, and gas.

This Affidavit is executed by Borrower pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

DATED this 29th day of June, 2005.

BORROWER:

Scott A Bryce
Name: SCOTT A BRYCE

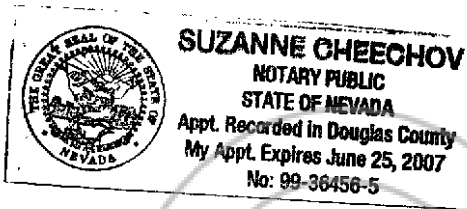
Abby Widmer Bryce
Name: ABBY J WIDMER-BRYCE

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 29th day of June, 2005

Suzanne Cheechov
Printed Name Suzanne Cheechov

NOTARY PUBLIC in and for the State of Nevada,
residing at Wallington, NV 89444

My Commission Expires 6/25/08



WASHINGTON }
STATE OF ~~NEVADA~~

ss.

COUNTY OF SNOHOMISH

Before me, the undersigned Notary Public, on this day personally appeared Laurie Foster, known to me (or satisfactorily proven) to be the Vice President of PACIFIC CREST SAVINGS BANK, a bank corporation organized and existing under the laws of the State of Washington (the "Lender"), and who, first duly sworn upon oath, depose and say:

It is Lender's intent that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.

This Affidavit is executed by Lender pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

DATED this 13th day of July, 2006.

LENDER:

Pacific Crest Savings Bank,
a bank corporation organized and existing under
the laws of the State of Washington

By: *Laurie Foster*
Name: Laurie Foster
Its: Vice President

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 13th day of July, 2006



Gena Emerson
Printed Name Gena Emerson
NOTARY PUBLIC in and for the State of Nevada, Wash.
residing at Everett
My Commission Expires 11-29-09