

191

RECORDING REQUESTED BY

DOC # 0690056  
12/05/2006 11:14 AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
PAMELA BOOTH

WHEN RECORDED MAIL TO

NAME [ Pamela Booth ]  
ADDRESS [ 6045 Jeffrey Mark  
CITY [ Cypress, CA 90630 ]  
STATE&ZIP [ ]  
Title Order No. Escrow No.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 6 Fee: 19.00  
BK-1206 PG- 1266 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH  
(Probate Code 13200, et al)

STATE OF CALIFORNIA }  
COUNTY OF Orange } SS

Norman E. Booth

the affiant, being first duly sworn, deposes and says:

- [1] Decedent owned the following described property
- [2] That decedent Marjorie L. Booth died on January 26, 1999 as evidenced by a certified copy of the Certificate of death attached hereto;
- [3] That the gross value of real property is less than \$10,000;
- [4] That six months or more have expired since the date of death of decedent;
- [5] That affiant is the successor to the estate of the decedent (as defined in Section 13006 of the Probate Code) and to the decedent's interest in the described property, and no other person has a superior right to the interest of the decedent in the described property;
- [6] That the name and address of each person serving as guardian or conservator of the estate of the decedent at the time of the decedent's death, so far as known to the affiant,
- [7] That no proceeding is now being or has been conducted in California for administration of the decedent's estate;
- [8] That the funeral expenses, expenses of last illness, and all unsecured debts of decedent have been paid.

The affiant declares under penalty of perjury under the law of California that the foregoing is true and correct. That affiant will testify, declare, depose, or certify before any tribunal, officer, or person, in any case now pending or which may thereafter be instituted, to the truth of the particular facts, hereinabove set forth. *See Exhibit, 249940 Book 591 Page 403*

Dated 10-18-06

Signature Norman E. Booth  
NORMAN E BOOTH

ATTACH APPROPRIATE ACKNOWLEDGMENT

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE
SANTA ANA, CALIFORNIA

CERTIFICATE OF DEATH

3-199930-001108

Form with sections: DECEDENT PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE AND PARENT INFORMATION, DISPOSITIONS, FUNERAL DIRECTOR AND LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY, STATE REGISTRAR.

0690056 Page: 2 of 6 12/05/2006 BK- 1206 PG- 1267



CERTIFIED COPY OF VITAL RECORDS

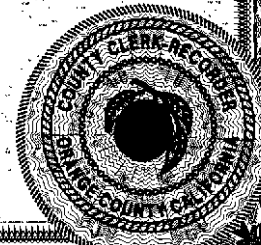
STATE OF CALIFORNIA
COUNTY OF ORANGE

DATE ISSUED NOV 27 2006

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Orange County Clerk-Recorder.

TOM DALY
CLERK-RECORDER
ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Clerk-Recorder.



**EXHIBIT "A"**

**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 135 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-016**



DOUGLAS COUNTY

ORDER NO: 09000654

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

NORMAN E. BOOTH and MARJORIE L. BOOTH, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

NORMAN E. BOOTH and MARJORIE L. BOOTH, husband and wife and NORMAN J. BOOTH, an unmarried man altogether as joint tenants with right of survivorship, and not as tenants in common.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AND EXHIBIT "B" ATTACHED HERETO TO MORE ACCURATELY DESCRIBE THE TINESHARE ESTATE BEING CONVEYED Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 29<sup>th</sup> day of April 1991.

Norman E. Booth  
NORMAN E. BOOTH

Marjorie L. Booth  
MARJORIE L. BOOTH

STATE OF CALIFORNIA )  
COUNTY OF Orange ) :SS

On April 29, 1991, personally appeared before me, a Notary Public, Norman E. Booth, Marjorie L. Booth

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Carmen McWhirter  
Notary Public



WHEN RECORDED MAIL TO:  
NORMAN E. BOOTH  
7651 KEITH CIRCLE  
LA PALMA, CA 90623

The Grantor(s) declare(s):  
Document Transfer Tax is \$0.00  
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT IF ANY, THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

MAIL TAX STATEMENTS TO:  
R.T.P.O.A.  
P.O. Box 5790  
Stateline, Nevada 89449

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509



0690056 Page: 4 Of 6 12/05/2006

BK- 1206  
PG- 1269

249940

BOOK 591 PAGE 403

DOUGLAS COUNTY

EXHIBIT "A"

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 148 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70385 of Official Records.
- B. Unit No. 135 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63885, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Unit No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42-200-25



0690056 Page: 5 Of 6 12/05/2006

BK- 1206  
PG- 1270

249940

BOOK 591 PAGE 404

DOUGLAS COUNTY

EXHIBIT "B" (33)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 33 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 121 to 140 (inclusive) as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document 70305 of Official Records.
- (B) Unit No. 135 as shown and defined on said Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East N.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, N.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 373 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East N.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, state of Nevada. The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said use week within said use season.

A Portion of APN 42-200-25

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 MAY -3 P1 55

SUZANNE B. LUSHEAU  
RECORDS

249940

7<sup>00</sup> PARKER DEPUTY

BOOK 591 PAGE 405



BK- 1206  
PG- 1271

0690056 Page: 6 Of 6 12/05/2006