

APN: 1319-30-722-019 (17N)

RECORDING REQUESTED BY

DOC # 0690058  
12/05/2006 11:16 AM Deputy: PK

OFFICIAL RECORD

Requested By:  
PAMELA BOOTH

WHEN RECORDED MAIL TO

NAME [ Pamela Booth ]  
ADDRESS [ 6045 Jeffrey Mank St ]  
CITY [ Cypress CA 90630 ]  
STATE&ZIP [ ]  
Title Order No. Escrow No.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-1206 PG-1278 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH  
(Probate Code 13200, et al)

STATE OF CALIFORNIA }  
COUNTY OF Orange }SS

Norman E. Booth

the affiant, being first duly sworn, deposes and says:

[1] Decedent owned the following described property

[2] That decedent Marjorie L. Booth died on January 26, 1999 as evidenced by a certified copy of the Certificate of death attached hereto;

[3] That the gross value of real property is less than \$10,000;

[4] That six months or more have expired since the date of death of decedent;

[5] That affiant is the successor to the estate of the decedent (as defined in Section 13006 of the Probate Code) and to the decedent's interest in the described property, and no other person has a superior right to the interest of the decedent in the described property;

[6] That the name and address of each person serving as guardian or conservator of the estate of the decedent at the time of the decedent's death, so far as known to the affiant,

[7] That no proceeding is now being or has been conducted in California for administration of the decedent's estate;

[8] That the funeral expenses, expenses of last illness, and all unsecured debts of decedent have been paid.

The affiant declares under penalty of perjury under the law of California that the foregoing is true and correct. That affiant will testify, declare, depose, or certify before any tribunal, officer, or person, in any case now pending or which may thereafter be instituted, to the truth of the particular facts, hereinabove set forth.

*See Exhibit, Doc 251758 Book 591 Page 488*

Dated 10-18-06

Signature Norman E. Booth  
NORMAN E. BOOTH

ATTACH APPROPRIATE ACKNOWLEDGMENT

**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**COUNTY OF ORANGE**  
**SANTA ANA, CALIFORNIA**

**CERTIFICATE OF DEATH**      3 199930 00 1108

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK OR INKING BRUSHES, WHITESOUTS OR ALTERATIONS 1981, REG. 7071		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEASED—FIRST (GIVEN) <b>MARJORIE</b>		2. MIDDLE <b>L.</b>		3. LAST (FAMILY) <b>BOOTH</b>	
4. DATE OF BIRTH M/M/D/C/V Y <b>03/23/1936</b>		5. AGE YRS. <b>72</b>		6. SEX <b>F</b>	
7. DATE OF DEATH M/M/D/C/V Y <b>01/26/1999</b>		8. HRS. <b>1745</b>		9. MIN.	
10. SOCIAL SECURITY NO. <b>██████-3145</b>		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		12. MARITAL STATUS <b>Married</b>	
13. EDUCATION—YEARS COMPLETED <b>18</b>		14. RACE <b>White</b>		15. USUAL EMPLOYER <b>Los Angeles City Schools</b>	
16. OCCUPATION <b>Music Teacher</b>		17. KIND OF BUSINESS <b>Public Education</b>		18. YEARS IN OCCUPATION <b>36</b>	
19. RESIDENCE—(STREET AND NUMBER OR LOCATION) <b>7561 Keith Circle</b>					
20. CITY <b>La Palma</b>		21. COUNTY <b>Orange</b>		22. ZIP CODE <b>90623</b>	
23. YRS IN COUNTY <b>32</b>		24. STATE OR FOREIGN COUNTRY <b>CA</b>		25. NAME, RELATIONSHIP <b>Norman Booth - Husband</b>	
26. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) <b>7561 Keith Circle - La Palma, CA 90623</b>					
27. NAME OF SURVIVING SPOUSE—FIRST <b>Norman</b>		28. MIDDLE <b>Booth</b>		29. LAST (Maiden Name) <b>Booth</b>	
30. BIRTH STATE <b>OH</b>		31. NAME OF FATHER—FIRST <b>Harold</b>		32. MIDDLE <b>Lansing</b>	
33. LAST <b>Irion</b>		34. BIRTH STATE <b>IA</b>		35. NAME OF MOTHER—FIRST <b>Iris</b>	
36. MIDDLE <b>Irion</b>		37. LAST (Maiden) <b>Irion</b>		38. BIRTH STATE <b>IA</b>	
39. DATE M/M/D/C/V Y <b>02/01/1999</b>					
40. PLACE OF FINAL DISPOSITION <b>Rose Hills Memorial Park, 3888 S. Workman Hill Rd., Whittier, CA 90601</b>					
41. TYPE OF DISPOSITION <b>CR/BU</b>		42. SIGNATURE OF REGISTRAR <i>Debra Vanderhoff</i>		43. LICENSE NO. <b>6867</b>	
44. NAME OF FUNERAL DIRECTOR <b>Rose Hills Mortuary</b>		45. LICENSE NO. <b>FD-970</b>		46. SIGNATURE OF LOCAL REGISTRAR <i>Wanda D. Myers, MD</i>	
47. DATE M/M/D/C/V Y <b>01/28/1999</b>		48. PH		49. PH	
101. PLACE OF DEATH <b>Residence</b>		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA <input type="checkbox"/> GONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		103. FACILITY OTHER THAN HOSPITAL <b>Orange</b>	
104. COUNTY <b>Orange</b>		105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) <b>7561 Keith Circle</b>		106. CITY <b>La Palma</b>	
107. DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) <b>Colon Cancer</b>		108. TIME INTERVAL BETWEEN INJURY AND DEATH <b>weeks</b>		109. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
110. DEATH REPORT NUMBER <b>99-00634-A0</b>		111. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		112. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
113. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO		114. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <b>none</b>		115. HAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 114? IF YES, LIST TYPE OF OPERATION AND DATE. <b>exploratory laparotomy 01/01/1999</b>	
116. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEASED ATTENDED SINCE DECEASED LAST SEEN ALIVE M/M/D/C/V Y <b>01/03/1999 01/12/1999</b>		117. SIGNATURE AND TITLE OF CERTIFIER <i>Wm. Braun MD</i>		118. LICENSE NO. <b>G29979</b>	
119. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP <b>Wm. Braun, MD-12200 Bellflower - Downey, CA 90242</b>		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE M/M/D/C/V Y <b>01/27/1999</b>	
122. HOUR <b>1745</b>		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED					
126. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
127. SIGNATURE OF CORONER OR DEPUTY CORONER		128. DATE M/M/D/C/V Y		129. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		FAX AUTH. # <b>6471</b>		CENSUS TRACY	



BK- 1206  
PG- 1279



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0690058 Page: 2 of 5 12/05/2006

\*001714486\*

CERTIFIED COPY OF VITAL RECORDS

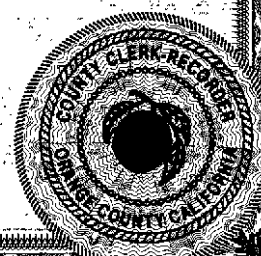
STATE OF CALIFORNIA  
COUNTY OF ORANGE

DATE ISSUED **NOV 27 2006**

*Tom Daly*  
TOM DALY  
CLERK-RECORDER  
ORANGE COUNTY, CALIFORNIA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Orange County Clerk-Recorder.

This copy not valid unless prepared on engraved border displaying seal and signature of Clerk-Recorder.



**EXHIBIT "A"**

**(32)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-722-019**



R.P.T.T., \$ 13.75

**THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 15th day of May, 19 91  
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  
Norman E. Booth And Marjorie L. Booth, Husband And Wife And Norman J. Booth,  
An Unmarried Man Altogether As Joint Tenants With Right Of Survivorship  
Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

HARICH TAHOE DEVELOPMENTS,  
a Nevada general partnership  
By: Lakewood Development Inc.,  
a Nevada corporation, general partner

On this 23rd day of May  
19 91 personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: [Signature]  
Robert W. Dunbar, Treasurer,  
Chief Financial Officer

32-118-31-02

SPACE BELOW FOR RECORDER'S USE ONLY

Kim Kersten  
Notary Public



**WHEN RECORDED MAIL TO**

Name     Norman E. & Majorie L. Booth  
Street   7561 Keith Circle  
Address   La Palma, Ca 90623  
City &    State

240  
5-31-91  
257858  
691  
4755



BK- 1206  
PG- 1281



EXHIBIT "A" (32)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants- in- common, in and to Lot 32 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada.
- (B) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and four above during ONE "use week" within the swing "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, state of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said use week within said use season.

A Portion of APN 42-200-24

