

APN: 1319-30-723-020 (Pln)

201

RECORDING REQUESTED BY

DOC # 0690060  
12/05/2006 11:19 AM Deputy: PK

OFFICIAL RECORD

Requested By:

PAMELA BOOTH

WHEN RECORDED MAIL TO

NAME Pamela Booth  
ADDRESS 6045 J. G. Berry Mark  
CITY Cypress CA 90630  
STATE&ZIP  
Title Order No. Escrow No.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 7 Fee: 20.00  
BK-1206 PG-1288 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH  
(Probate Code 13200, et al)

STATE OF CALIFORNIA }  
COUNTY OF Orange }SS

Norman E. Booth

the affiant, being first duly sworn, deposes and says:

- [1] Decedent owned the following described property
- [2] That decedent Marjorie L. Booth died on January 26, 1999 as evidenced by a certified copy of the Certificate of death attached hereto;
- [3] That the gross value of real property is less than \$10,000;
- [4] That six months or more have expired since the date of death of decedent;
- [5] That affiant is the successor to the estate of the decedent (as defined in Section 13006 of the Probate Code) and to the decedent's interest in the described property, and no other person has a superior right to the interest of the decedent in the described property;
- [6] That the name and address of each person serving as guardian or conservator of the estate of the decedent at the time of the decedent's death, so far as known to the affiant,
- [7] That no proceeding is now being or has been conducted in California for administration of the decedent's estate;
- [8] That the funeral expenses, expenses of last illness, and all unsecured debts of decedent have been paid.

The affiant declares under penalty of perjury under the law of California that the foregoing is true and correct. That affiant will testify, declare, depose, or certify before any tribunal, officer, or person, in any case now pending or which may thereafter be instituted, to the truth of the particular facts, hereinabove set forth. *see Exhibit, Doc# 226782 - 226783*

Dated 12-18-06

Signature Norman E. Booth  
Norman E. Booth

ATTACH APPROPRIATE ACKNOWLEDGMENT

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE

SANTA ANA, CALIFORNIA

CERTIFICATE OF DEATH

3 199930 001108

STATE FILE NUMBER \_\_\_\_\_ LOCAL REGISTRATION NUMBER \_\_\_\_\_

1. NAME OF DECEDENT—FIRST (GIVEN) **MARJORIE** 2. MIDDLE **L.** 3. LAST (FAMILY) **BOOTH**

4. DATE OF BIRTH MM/DD/CCYY **03/23/1926** 5. AGE YRS. **72** 6. SEX **F** 7. DATE OF DEATH MM/DD/CCYY & HOUR **01/26/1999 1745**

8. STATE OF BIRTH **OH** 9. SOCIAL SECURITY NO. **1145** 10. MILITARY SERVICE  YES  NO  UNK **11. MARITAL STATUS** **Married** 12. EDUCATION—YEARS COMPLETED **18**

13. RACE **White** 14. HISPANIC—SPECIFY  YES  NO **15. USUAL EMPLOYER** **Los Angeles City Schools**

16. OCCUPATION **Music Teacher** 17. KIND OF BUSINESS **Public Education** 18. YEARS IN OCCUPATION **36**

19. RESIDENCE—STREET AND NUMBER OR LOCATION **7561 Keith Circle**

20. CITY **La Palma** 21. COUNTY **Orange** 22. ZIP CODE **90623** 23. YRS IN COUNTY **32** 24. STATE OR FOREIGN COUNTRY **CA**

25. NAME, RELATIONSHIP **Norman Booth - Husband** 26. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) **7561 Keith Circle - La Palma, CA 90623**

27. NAME OF SURVIVING SPOUSE—FIRST **Norman** 28. MIDDLE **-** 29. LAST (MAIDEN NAME) **Booth**

30. NAME OF FATHER—FIRST **Harold** 31. MIDDLE **-** 32. LAST **Lansing** 33. BIRTH STATE **OH**

34. NAME OF MOTHER—FIRST **Iris** 35. MIDDLE **-** 36. LAST (MAIDEN) **Ition** 37. BIRTH STATE **IA**

38. DATE MM/DD/CCYY **02/01/1999** 39. PLACE OF FINAL DISPOSITION **Rose Hills Memorial Park, 3888 S. Workman Mill Rd., Whittier, CA 90601**

40. TYPE OF DISPOSITION **CR/BU** 41. SIGNATURE OF EMERALD **Daniel Vandenberg** 42. LICENSE NO. **6867**

43. NAME OF FUNERAL DIRECTOR **Rose Hills Mortuary** 44. LICENSE NO. **FD-970** 45. SIGNATURE OF LOCAL REGISTRAR **Kathy S. Meyers, MD/MLA** 46. DATE MM/DD/CCYY **01/28/1999 PH**

101. PLACE OF DEATH **Residence** 102. IF HOSPITAL, SPECIFY ONE:  IP  ENOP  DDA  CONV. WARD  RES. CARE  OTHER **103. FACILITY OTHER THAN HOSPITAL** **Orange** 104. COUNTY **Orange**

105. STREET ADDRESS—STREET AND NUMBER OR LOCATION **7561 Keith Circle** 106. CITY **La Palma**

107. DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)

IMMEDIATE CAUSE (A) **Colon Cancer** 108. DEATH REPORTED TO CORONER  YES  NO **99-02679-40**

DUE TO (B) **well** 109. BIOPSY PERFORMED  YES  NO

DUE TO (C) 110. AUTOPSY PERFORMED  YES  NO

DUE TO (D) 111. USED IN DETERMINING CAUSE  YES  NO

112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 **none**

113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. **exploratory laparotomy 01/01/1999**

114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEASED ATTACHED SINCE DECEASED LAST SEEN ALIVE **01/08/1999 01/12/1999** 115. SIGNATURE AND TITLE OF CERTIFIER **Wm. Braun MD** 116. LICENSE NO. **G29979** 117. DATE MM/DD/CCYY **01/27/1999**

118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP **Wm. Braun, MD-12200 Bellflower - Downey, CA 90242**

119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.  YES  NO

120. INJURY AT WORK  YES  NO 121. INJURY DATE MM/DD/CCYY \_\_\_\_\_ 122. HOUR \_\_\_\_\_ 123. PLACE OF INJURY \_\_\_\_\_

124. MANNER OF DEATH  NATURAL  SUICIDE  HOMICIDE  ACCIDENT  PENDING INVESTIGATION  COULD NOT BE DETERMINED

124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) \_\_\_\_\_

125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP) \_\_\_\_\_

126. SIGNATURE OF CORONER OR DEPUTY CORONER \_\_\_\_\_ 127. DATE MM/DD/CCYY \_\_\_\_\_ 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER \_\_\_\_\_

STATE REGISTRAR \_\_\_\_\_ FAX AUTH. # **8471** CENSUS TRACT \_\_\_\_\_

149314

0690060

Page: 2 of 7 12/05/2006

\*001714485\*

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA  
COUNTY OF ORANGE

DATE ISSUED **NOV 27 2006**

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Orange County Clerk-Recorder.

*Tom Daly*  
TOM DALY  
CLERK-RECORDER  
ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Clerk-Recorder.

**EXHIBIT "A"**

**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 139 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-020**



R.P.T.T., \$ 19.80

THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 9th day of May, 1990  
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  
NORMAN J. BOOTH, an unmarried man and MARJORIE L. BOOTH, a married woman  
as joint tenants with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the  
United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,  
does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that  
certain property located and situated in Douglas County, State of Nevada, more particularly described  
on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, herediements and appurtenances thereunto belonging or  
appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits  
thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and  
mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and  
Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984  
and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of  
Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein  
by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,  
unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first  
above written.

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

HARICH TAHOE DEVELOPMENTS,  
a Nevada general partnership  
By: Lakewood Development Inc.,  
a Nevada corporation, general partner

On this 10 day of May  
1990, personally appeared before me, a notary  
public, Robert W. Dunbar, known to me to be the  
Treasurer and Chief Financial Officer of Lakewood  
Development Inc., a Nevada corporation, and he  
acknowledged to me that he executed the document  
on behalf of said corporation as general partner of  
Harich Tahoe Developments, a Nevada general  
partnership.

By: *Robert W. Dunbar*  
Robert W. Dunbar, Treasurer,  
Chief Financial Officer  
33-139-45-02

*Karen Findley - Esq.*  
Notary Public



SPACE BELOW FOR RECORDER'S USE ONLY

DATE 5-29-90  
TIME 1:58  
DOC. NO. 226732  
BOOK 590 PAGE 3765

WHEN RECORDED MAIL TO  
Name Norman J. & Marjorie L. Booth  
Street 8211 San Pablo Drive  
City Buena Park, CA 90620  
State

EXHIBIT "A"

A Timeshare Estate comprised of:

**PARCEL ONE:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 139 as shown and defined on said Condominium Plan.

**PARCEL TWO:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**PARCEL THREE:**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

**PARCEL FOUR:**

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

**PARCEL FIVE:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42-210-13



GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Norman E. Booth, spouse of the Grantee herein in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Marjorie L. Booth, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 9th day of May, 1990

STATE OF NEVADA )  
COUNTY OF Douglas ) :SS.

On May 9, 1990 personally appeared before me, a Notary Public, Norman E. Booth

Norman E. Booth  
Norman E. Booth

who acknowledged that he executed the above instrument.

Cindy Larson  
Notary Public



WHEN RECORDED MAIL TO:  
Marjorie L. Booth  
7561 Keith Circle  
LaPalma, CA 90623

The Grantor(s) declare(s):  
Documentary transfer tax is \$ N/A EXEMPTION #6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
R.T.P.O.A.  
P. O. Box 5790  
Stateline, NV 89449

**FOR RECORDER'S USE**  
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  
STEWART TITLE OF DOUGLAS COUNTY  
DATE 5-24-90  
TIME 1:59  
DOC. NO. 226733  
BOOK 590 PAGE 3767

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A portion of APN 42-210-13

