

OFFICIAL RECORD  
Requested By:  
WESTERN TITLE COMPANY INC

APN#: 1022-11-002-021

Recording Requested By:  
Western Title Company  
301 W. Washington St.  
Carson City, NV 89703

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1206 PG-1519 RPTT: 0.00



Escrow # 006147-KMB

Mail Tax Statements to: (deeds only)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

          *Donna Peacocke*           Donna Peacocke , Escrow Assistant \_\_\_\_\_  
Signature Print name Title

**AFFIDAVIT CONVERSION OF MANUFACTURED/MOBILE  
HOME FROM REAL TO PERSONAL PROPERTY**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

Assessor's Parcel # 1022-11-002-021  
**AFFIDAVIT** COUNTY OF DOUGLAS  
CONVERSION OF MANUFACTURED/MOBILE HOME FROM  
REAL TO PERSONAL PROPERTY

**PART 1. TO BE COMPLETED BY APPLICANT**

1. Owner Name: Michael and Tami Beckett
2. Mailing Address: 4190 Grayhills Rd Wellington NV 89444
3. Description: Manufacturer Golden West Year 1998  
Model DRKWOOD Special Ed. Length 27 Width 44
4. Serial Number GWCA2LL25304AB FOR RECORDER'S USE ONLY
5. Lienholder name and address (if any): COUNTRYWIDE NONE

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

Michael Beckett 8-16-06      Tami Beckett 8-16-06  
OWNER Michael Beckett      DATE      OWNER Tami Beckett      DATE

On August 15, 2006, before me the undersigned,  
A Notary Public in and for the State of Nevada, County of Douglas,  
personally appeared Michael R. Beckett and  
Tami J. Beckett who acknowledged that  
they executed this affidavit.

[Signature]  
Notary Public



**PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THEIR REMOVAL OF THIS MANUFACTURED/MOBILE HOME.**

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned,  
A Notary Public in and for the State of \_\_\_\_\_, County of \_\_\_\_\_,  
personally appeared \_\_\_\_\_ and  
\_\_\_\_\_ who acknowledged that  
\_\_\_\_\_ he executed this affidavit.

Notary Public

**PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.**

Connie J. Peacock      11/30/06  
AUTHORIZED SIGNATURE      DATE

**PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 06/07 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.**

Debra S. York for Douglas W. Sonnemann      DATE 12/5/06  
SIGNATURE - ASSESSOR

File with the State of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104  
at least **30 days** before removing the mobile home. Fee: \$40 see instructions on other side