

APN: 1319-30-519-003

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Sharon Altman
730 3rd Street, #103
Miami Beach, FL 33139

After Recording Mail To:

Cohen, Chase, Hoffman, & Schimmel, P.A.
9400 South Dadeland Blvd., #600
Miami, Fl. 33156

Send Subsequent Tax Bills To:

Sharon Altman
730 3rd Street, #103
Miami Beach, FL 33139

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1206 PG- 1841 RPTT: # 7



GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Nolan R. Altman and Sharon P. Altman, both unmarried persons**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Nolan R. Altman, an unmarried man, as to an undivided 1/2 interest** whose address is 336 West 31 Street, Miami Beach, Florida 33140 and **Sharon Altman, Trustee of the Sharon Altman Revocable Trust u/a/d February 23, 2006, as to an undivided 1/2 interest**, whose address is 730 3rd Street #103, Miami Beach, Florida 33139,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on March 28, 1988, as Document No. 175073 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 400 Ridge Club Drive, Stateline, Nevada 89449

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 6th day of JULY, 2006

Sharon P. Altman
Sharon P. Altman

[Signature]

STATE OF FLORIDA)

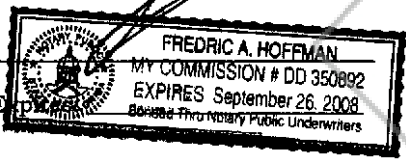
COUNTY OF MIAMI-DADE) ss

This instrument was acknowledged before me, this 6th day of JULY, 2006, by Sharon P. Altman, who is personally known to me, or has produced _____ as identification.

[Signature]
Notary Public

NOTARY STAMP/SEAL

Title and Rank
My Commission Expires



WITNESS my/our hands, this 7 day of August, 2006

Nolan R. Altman
Nolan R. Altman

Catherine L Brenner

STATE OF Florida)

COUNTY OF Manatee)

ss 7th

This instrument was acknowledged before me, this 7th day of August, 2006, by Nolan R. Altman, who is personally known to me, or has produced _____ as identification.

NOTARY STAMP/SEAL

Catherine L Brenner
Notary Public

Title and Rank
My Commission Expires

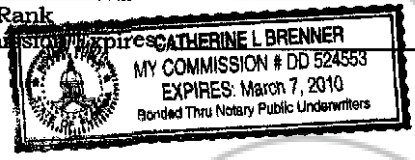


EXHIBIT A

PARCEL ONE:

An undivided 1/38th interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except there from Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 016 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973 as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1975 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (B) An easement for ingress, egress and public utility purposes; 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

Amended Declaration of Parcel No. 3