

APN 1320-03-001-013

DOC # 0690182  
12/07/2006 09:30 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
TERRI LUSTTGERODT

Recording Requested By

And when recorded mail to:

Name TERRI LUSTTGERODT  
Street Address 1551 JOHNSON LN.  
City State Zip MINDEN, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 2109 RPT: 0.00



Space above this line for recorder's use

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### DECLARATION OF HOMESTEAD

I/We, CHARLES SHELDON LUSTTGERODT and TERRI DENISE LUSTTGERODT  
FULL NAME OF DECLARANT ONE FULL NAME OF DECLARANT TWO

hereafter referred to as Homestead-owner(s) do hereby certify and declare as follows:

- (1) Homestead-owner(s) are lawfully married to each other  Yes  No
- (2) Homestead-owner(s) hereby claim as a declared homestead, the premises located in the City of MINDEN, County of DOUGLAS, State of NEVADA commonly known as 1551 JOHNSON LANE

and more particularly described as follows: [Give complete legal description] SEE ATTACHED

- (3) I, CHARLES SHELDON LUSTTGERODT own 50 % interest in the above declared homestead.
- (4) I, TERRI DENISE LUSTTGERODT, own 50 % interest in the above declared homestead.
- (5) The estimated current market value of the property is \$ 700,000
- (6) The size of the homestead is 3.25 acres or \_\_\_\_\_ sq. ft. (1 acre = 43,560 sq. ft.)
- (7) The above declared homestead is the principal dwelling of  Declarant One and/or  Declarant Two, currently residing in that declared homestead  with or  without a family.
- (8) The facts stated in this Declaration are true as of my/our personal knowledge.
- (9) If executed by an agent of the Declarant(s), \_\_\_\_\_ has been given authority to act on behalf of \_\_\_\_\_ and / or \_\_\_\_\_ granted or executed on \_\_\_\_\_

SOURCE OF AUTHORITY (E.G. POWER OF ATTORNEY, CONSERVATORSHIP)  
Dated: 12/6/06  
Dated: 12/6/06

Charles S. Lusttgerodt  
AUTOGRAF OF DECLARANT OR AGENT  
Terri D. Lusttgerodt  
AUTOGRAF OF DECLARANT OR AGENT

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#752 67775 00752 7 REV. 10-04

**SCHEDULE C**

**LEGAL DESCRIPTION**

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain piece or parcel of land situate in the Northeast ¼ of Section 3, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada more particularly described as follows:

Commencing at the Northwest corner of Parcel 3 also being a point on the Southerly right-of-way of Johnson Lane and the Easterly right-of-way of Squires Street as shown on Parcel Map for Dorothy S. Dudley, Document No. 106410, filed on September 7, 1984 at the Douglas County Recorders Office, Douglas County, Nevada. Thence along the Southerly right-of-way of Johnson Lane, North 89°58'00" East, 210.73 feet to the POINT OF BEGINNING; Thence continuing along the Southerly right-of-way of Johnson Lane, North 89°58'00" East, 391.02 feet; Thence leaving said Southerly right-of-way line South 00°05'28" West, 361.90 feet to the Southeast corner of said Parcel #3; Thence along the South line of Parcel #3 South 89°58'00" West, 391.11 feet; Thence North 00°06'20" East, 361.90 feet to the POINT OF BEGINNING.

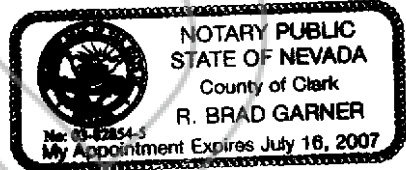
**INDIVIDUAL**

STATE OF Nevada  
COUNTY OF Douglas } SS.

On this 6 day of December in the year 2006, before me, R. Brad Garner, a Notary Public, duly commissioned and qualified in above said County and State, personally appeared CHARLES AND TERRI LUETGERODT,  personally known to me or  proved to me on this basis of satisfactory evidence consisting of an identifying document or  the oath of \_\_\_\_\_ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

R. Brad Garner  
AUTOGRAPH



(Seal)

**CORPORATE OR PARTNERSHIP**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ } SS.

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, duly commissioned and qualified in above said County and State, personally appeared \_\_\_\_\_,  personally known to me or  proved to me on this basis of satisfactory evidence consisting of an identifying document or  the oath of \_\_\_\_\_ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), as \_\_\_\_\_, and that by his/her/their signature(s) on the instrument on behalf of \_\_\_\_\_, a \_\_\_\_\_, organized under the laws of \_\_\_\_\_, executed the same.

WITNESS my hand and official seal.

\_\_\_\_\_  
AUTOGRAPH

(Seal)