



A.P.N. # 1220-12-210-019

R.P.T.T. \$ 2318.55

ESCROW NO. 060101656

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Russell and Suzanne Densmore  
431 S. Olivia  
Fowler, Ca 93625**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Paul Reese and Nancy Reese,  
husband and wife and Anne Reese, an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Russell A. Densmore and wife Suzanne M. Densmore,  
husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 12, 2006**

THIS DOCUMENT IS BEING  
EXECUTED IN COUNTER PART  
AND TO BE CONSTRUED AS  
AS ONE IN THE SAME.

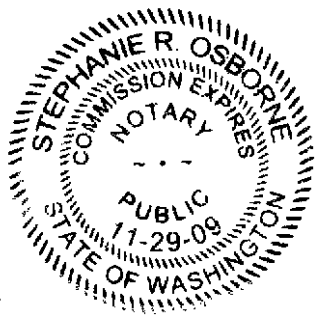
Paul Reese  
Paul Reese

Nancy Reese  
Nancy Reese

Anne Reese  
Anne Reese

STATE OF Washington }  
COUNTY OF Snohomish } ss.

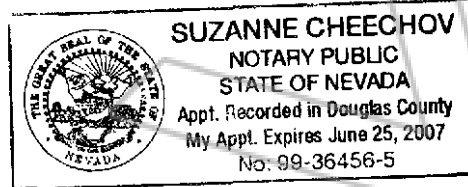
This instrument was acknowledged before me on 10/27/06  
by Paul Reese and Nancy Reese



Signature Stephanie R. Osborne <sup>com expires 11/29/09</sup>  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

STATE OF NV

COUNTY OF Douglas



This instrument was acknowledged before me on this 7<sup>th</sup> day of Nov 2006, by Paul Reese

Suzanne Cheechov  
NOTARY PUBLIC



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060101656

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Parcel 1A as set forth on Parcel Map LDA-98-078 for Alton A. &  
Susan L. Anker and Harry Tedsen and Billie Tedsen, filed for  
Record in the Office of the Douglas County Recorder April 14,  
1999, in Book 499, Page 2739, as Document No. 465694 of  
Official Records.

APN 1220-12-210-019