

OFFICIAL RECORD  
Requested By:

AURORA LOAN SERVICES

Assessor's/Tax ID No. 1319-30-621-006

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 19.00  
BK-1206 PG- 3023 RPIT: 0.00



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

AURORA LOAN SERVICES INC. #:0400690681 "CURLEY" Lender ID:N35/079/1698124939  
Douglas, Nevada

MERS #: 100048744006906817 VRU #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED  
FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS  
AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated:  
07/22/2004 , made by JOHN MICHAEL CURLEY, UNMARRIED MAN as Trustor, with FIRST  
AMERICAN TITLE COMPANY OF NEVADA as Trustee, for the benefit of MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN  
BROTHERS BANK, FSB IT'S SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed  
of Trust was recorded 07/27/2004 in the Office of the County Recorder of Douglas State of  
Nevada, in Book/Reel/Liber: 0704 Page/Folio: 11911 as Instrument No.: 0619927 wherein said  
Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the  
above-named Trustee under said Deed of Trust.

Property Address : 769 NORTH BOWL LANE #D, STATELINE, NV 89449

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS  
BANK ITS SUCCESSORS AND ASSIGNS G 4318 MILLER RD., FLINT, MI 48507 as owner  
and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as  
Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS  
AND ASSIGNS

On November 28th, 2006

By: Michele Thompson  
MICHELE THOMPSON, Vice-President

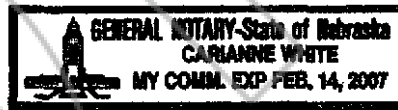


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON November 28th, 2006, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carianne White  
CARIANNE WHITE  
Notary Expires: 02/14/2007



(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

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0400690681 NVDOUGL\_TRUST\_SUB \*BOGALSI\*

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Page 3 of 3

By AURORA LOAN SERVICES LLC as Trustee  
On November 28th, 2006



*Michele Thompson*

MICHELE THOMPSON, ASSISTANT VICE PRESIDENT

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On November 28th, 2006, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Linda D Parks*

LINDA D. PARKS

Notary Expires: 10/26/2007



(This area for notarial seal)

\*JSU\*JSUALSI\*11/28/2006 12:19:43 PM\* ALSI01ALSI00000000000000000341355\* NVDOUGL\*  
0400690681 NVDOUGL\_TRUST\_SUB \* \*BOGALSI\*

