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APN: 1319-30-645-002

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
✓ James P. Tarpey, Esq.
705 Osterman Dr., Suite B
Bozeman, MT 59715

Mail Tax Statement To:
RTPOA
P.O. Box 5790
Stateline, NV 89449

DOC # 0690372
12/08/2006 03:30 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 3026 RPTT: 13.65



GRANT DEED

THIS DEED shall operate to perform the transfer of title from ROBERT L. MILLER and JOANNE E. MILLER ("Grantor(s)") to SUSAN HEDINGTON and ROBIN HEDINGTON, husband and wife, as joint tenants with right of survivorship, whose address is P.O. Box 2454, Snohomish, WA 98291 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;


TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;


IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: NOVEMBER 21, 2006

GRANTOR(S):



ROBERT L. MILLER



JOANNE E. MILLER

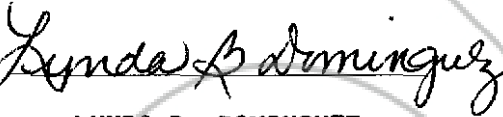
Signed, Sealed and Delivered in the Presence Of:

STATE OF: CALIFORNIA

COUNTY OF: FRESNO

THE 21ST DAY OF NOVEMBER, 2006, ROBERT L. MILLER and JOANNE E. MILLER, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

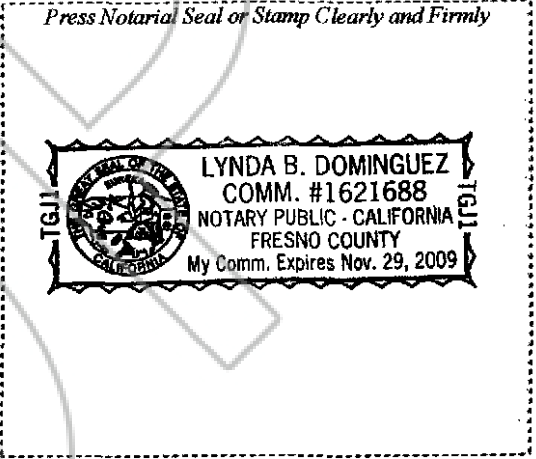
WITNESS my hand and official seal:

Signature: 

Printed Name: LYNDA B. DOMINGUEZ

A Notary Public in and for said State

My Commission Expires: NOVEMBER 29, 2009



NOTES: THIS NOTARY ACKNOWLEDGMENT IS ATTACHED TO GRANT DEED DATED NOVEMBER 21, 2006 EXECUTED BY ROBERT L. MILLER AND JOANNE E. MILLER.

EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting there from Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 258 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declaration; with the exclusive right to use said interest in Lot 42 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-010-40