

APN 1318-16-101-006 P+H

DOC # 0690392  
12/11/2006 09:27 AM Deputy: CF

OFFICIAL RECORD  
Requested By:  
PHIL BROWN

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1206 PG- 3129 RPTT: # 5



Recording requested by: PHILLIP R. BROWN  
When recorded, mail to:

Name: PHILLIP R. BROWN  
Address: 1382 PORTER DRIVE  
City: MINDEN  
State/Zip: NEVADA 89423

Space above reserved for use by Recorder's Office

Property Tax Parcel/Account Number:

### QUITCLAIM DEED

This Quitclaim Deed is made on 12-9-06, between PHILLIP R. BROWN & SYLVIA BROWN,  
Grantor of 1382 PORTER DRIVE, City of  
MINDEN, State of NEVADA, and  
ERIC M. BROWN, Grantee, of 3317 W. PARK  
CIRCLE DRIVE, City of MERIDIAN,  
State of IDAHO 83642.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at STATELINE, State of NEVADA. SEE ATTACHED LEGAL DESCRIPTION.

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 12-9-06

x Phillip R Brown

x Sylvia Br

Signature of Grantor

PHILLIP R BROWN

SYLVIA BROWN

Name of Grantor

State of NEVADA County of DOUGLAS

On 12-9-06, the Grantor, PHILLIP R. BROWN & SYLVIA BROWN, personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Deanna Duncan

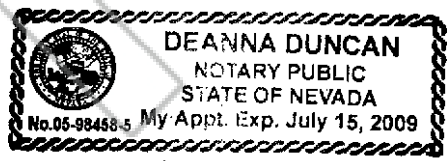
Notary Signature

Notary Public,  
In and for the County of Douglas State of Nevada

My commission expires: Jun 15 2009

Seal

Send all tax statements to Grantee.



Continuation of Schedule "A"

An undivided one-three thousand two hundred and thirteenth (1/3213), interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8

