

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN: 1320-33-301-002

RPTT \$1932.45

WHEN RECORDED MAIL TO:

Name Meadowcreek Investment Properties
Address 1618 Highway 395 #250
City,State Minden, NV
Zip 89423

MAIL TAX STATEMENTS TO:

Name Meadowcreek Investment Properties
Address 1618 Highway 395 #250
City,State ,Minden, NV
Zip 89423
Order 007797-SLG
No.

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-1206 PG- 3225 RPTT: 1932.45



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. Lynn Amon, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Meadowcreek Investment Properties, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Unknown bounded and described as follows:

See attached Exhibit "A" for Legal Description

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/07/06

J. Lynn Amon
J. Lynn Amon

STATE OF CALIFORNIA

COUNTY OF MARIN

} ss

This instrument was acknowledged before me on

DECEMBER 7, 2006

by SARA N. HURD

Sara Hurd
Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 128 as shown on the Final Subdivision Map of CHICHESTER ESTATES, PHASE 1, as recorded in Book 995 at Page 1407 as Document No. 370215, the point of beginning; thence South 01°31'55" West, 399.37 feet; thence South 40°29'13" East, 202.00 feet; thence South 51°25'47" West, 288.81 feet; thence North 34°41'48" West, 463.38 feet; thence North 18°32'43" East, 374.15 feet; thence South 89°21'12" East, 250.06 feet to the point of beginning.