Recording requested by: FIRST AMERICAN TITLE

**RECORDING REQUESTED BY** 

Douglas County - NV Werner Christen - Recorder

FIRST AMERICAN TITLE COMPANY

12/11/2006 01:21 PM Deputy: DW OFFICIAL RECORD Requested By:

werner Christen - Record Page: 1 Of 3 Fee:

DOC

BK-1206 PG- 3343 RPTT:

16.00



And when recorded mail to

The Law Offices of Richard S. Stone

1900 South Norfolk Street, Suite 350

San Mateo, CA 94403

3078057

Space above this line for recorder's use

## NOTICE OF TRUSTEE'S SALE

T.S. No: A338914 NV Unit Code: A Loan No: 06E37/SIEBEN, JR.

AP #1: 1319-10-101-008

RICHARD S. STONE, as duly appointed Trustee under the following described Deed of Trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States) and/or the cashier's, certified or other checks (payable in full at the time of sale to Richard S. Stone ) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

Trustor: JOHN F. SIEBEN, JR.

Recorded February 1, 2005 as Instr. No. 0635693 in Book --- Page --- of Official Records in the office of the Recorder of DOUGLAS County; NEVADA, pursuant to the Notice of Default and Election to Sell thereunder recorded August 31, 2006 as Instr. No. 0683463 in Book 0806 Page 11942 of Official Records in the office of the Recorder of DOUGLAS County NEVADA.

Said Deed of Trust describes the following property: SEE ATTACHED EXHIBIT "A"

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DECEMBER 22, 2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

2384 CENTENNIAL DRIVE, GENOA, NV 89411

"(If a street address or common designation of property is shown above, no warranty is given as to its completeness or correctness)."

Said Sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to pay the remaining principal sum of the notes(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fee, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. As of the date hereof following amount is REASONABLY ESTIMATED to the amount of the unpaid advances: \$112,233.31.

THIS AMOUNT IS ONLY AN ESTIMATE AND NO REPRESENTATION OR WARRANTY IS MADE, EXPRESS OR IMPLIED, AS TO THE ACCURACY THEREOF.

Said sale will be held on:

JANUARY 10, 2007, AT 1:00 P.M. AT THE FRONT ENTRANCE OF THE COURTHOUSE, 1616 8TH STREET, MINDEN, NV

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T.S. No: A338914 NV Unit Code: A Loan No: 06E37/SIEBEN, JR.

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

Date: December 7, 2006

RICHARD S. STONE as said Trustee,

Frances DePalma, Authorized Agent The Law Offices of Richard S. Stone 1900 South Norfolk Street, Suite 350 San Mateo, CA 94403 650-577-2333

We are assisting the Beneficiary to collect a debt and any information we obtain will be used for that purpose whether received orally or in writing.

This property is sold AS-IS, lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS113.130 by purchasing at this sale and signing said receipt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

<u>If available</u>, the expected opening bid and/or postponement information may be obtained by calling the following telephone number(s) on the day before the sale: (714) 480-5690 or you may access sales information at www.ascentex.com/websales.

STATE OF CALIFORNIA COUNTY OF ORANGE

) )SS

On 12/07/06 before me. D. PATRICK, a Notary Public, personally appeared FRANCES DEPALMA, Authorized Agent personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature (Seal)



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## EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GENOA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF LOT 18 AS SHOWN ON THE MAP OF GENOA ESTATES. FILED FOR RECORD IN SOCK 38 AT PAGE 408 AS DOCUMENT NUMBER 31256, OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 18 NORTH 38 DEGREES 02' 55" WEST A DISTANCE OF 44.84 FEET TO A POINT ON MARGERY LANE; THENCE ALONG THE SOUTHEASTERLY LINE OF MARGERY LANE NORTH 45 DEGREES 42' 41" EAST A DISTANCE OF 309.40 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LIFT WHOSE RADIUS POINT BEARS NORTH 43 DEGREES 56' 05" WEST A DISTANCE OF 250.00 FEET THROUGH A CENTRAL ANGLE OF 32 DEGREES 56' 43, WITH AN ARC LENGTH OF 143.75 FEET AND WHOSE CHORD BEARS NORTH 29 DEGREES 35' 33" EAST A DISTANCE OF 141.78 FEET TO A POINT OF NON-TANGENT REVERSE CURVATURE; THENCE ALONG SAID REVERSE CURVE WHOSE RADIUS POINT BEARS SOUTH 76 DEGREES 58' 54" EAST A DISTANCE OF 25.00 FEET WITH A CENTRAL ANGLE OF 90 DEGREES 18' 11" WITH AN ARC LENGTH OF 39.40 FEET AND WHOSE CHORD BEARS NORTH 58 DEGREES 10' 12" EAST A DISTANCE OF 35.45 FEET TO A POINT ON THE SOUTHERLY LINE OF CENTENNIAL DRIVE; THENCE LEAVING SAID MARGERY LANE AND ALONG SAID SOUTHERLY LINE OF CENTENNIAL DRIVE; THENCE LEAVING SAID MARGERY LANE AND ALONG SAID SOUTHERLY LINE OF CENTENNIAL DRIVE SOUTH 76 DEGREES 15' 04" EAST A DISTANCE OF 324.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE OF CENTENNIAL DRIVE SOUTH 76 DEGREES 15' 04" EAST A DISTANCE OF 306.68 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT WHOSE RADIUS BEARS SOUTH 14 DEGREES 17' 08" WEST A DISTANCE OF 25.00 FEET WITH A CERTAIN ANGLE OF 90 DEGREES 34' 44" AND AN ARC LENGTH OF 43.45 FEET AND WHOSE CHORD BEARS SOUTH 25 DEGREES 55' 31" EAST A DISTANCE OF 38.18 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF JACK'S VALLEY ROAD; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 23 DEGREES 30' 36" WEST A DISTANCE OF 259.96 FEET; THENCE LEAVING SAID LINE NORTH 66 DEGREES 26' 00" WEST A DISTANCE OF 259.96 FEET; THENCE LEAVING SAID LINE NORTH 66 DEGREES 26' 00" WEST A DIST

THE BASIS OF BEARING OF THIS DESCRIPTION IS THE SOUTHERLY RIGHT-OF -WAY LINE OF CENTENNIAL DRIVE WHICH BEARS NORTH 76 DEGREES 15' 04" WEST AS SHOWN ON THE MAP OF GENOA ESTATES, FILED FOR RECORD IN BOOK 38 AT PAGE 408 AS DOCUMENT NUMBER 31256, OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AND AN DELINEATED ON THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR, DUNNE AND BENNINGER RECORDED JANUARY 20, 1994, IN BOOK 194, AT PAGE 3531, AS DOCUMENT NO. 327948, OFFICIAL RECORD OF DOUGLAS COUNTY. NEVADA.

LEGAL DESCRIPTION TAKEN FROM DEED RECORDED 10/7/97 AS DOC. NO. 423445.

1319-10-101-008

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