PTN: 40-300-09 1319-30-579-009

R.P.T.T. \$

WHEN RECORDED MAIL TO: ✓ Greg and Karen Ramsey 5650 MARJOWE DRIUS 405 PB VM , MELLE SOMERN

MAIL TAX STATEMENT TO: Same as above

2006 08:29 AM Deputy: OFFICIAL RECORD Requested By: GREG RAMSEY

> Douglas County ~ NV Werner Christen - Recorder

Fee: Of.

3.90 PG- 3507 RPTT: вк-1206

15.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James Ramsey and Claudia R. Ramsey, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to Gregory Ramsey and Karen Ramsey, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EHXIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: October 13, 2006 California

STATE OF NEVADA

COUNTY OF Fresho

ames Ramsey

On NOV. 10, 2006 before me, Chris Pybas, Notary Public Personally appeared James and Claudia R. Ramsey

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within instrument and acknowledged to me that be subscribed to the within the subscribed to the subscribed to the within the subscribed to the same in his her their authorized capacity(ies), and that by his Mer their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CHRIS L. PYBAS Commission # 1687105 Notary Public - California Monterey County ly Comm. Expires Sep 8, 2010

EXHIBIT "A" (50) LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the common area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book, 385 Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 009 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Area of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No.1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: The exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during on "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, Recorded on December 21, 1984, in Book 1284, Page 1993as Document No. 111558 of Official Records, and Amended by instrument recorded March 13, 1985, in Book, 385 Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season"

A Portion of APN 40-300-09

0690451 Page: 2 Of 2