

OFFICIAL RECORD
Requested By:
LASALLE BANK

A.P.N.: 1319-19-411-021
File No:
R.P.T.T.: \$0.00 (#7)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1206 PG-3554 RPTT: # 7

When Recorded Mail To: Mail Tax Statements To:
Mark Trudell
2070 E. Hill Rd.
Grand Blanc, MI 48439



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hill Road Holdings, LLC
do(es) hereby GRANT, BARGAIN and SELL to

Mark G. Trudell Revocable Living Trust dated 1-19-1996

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 6, BLOCK 9, AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1962, AS DOCUMENT NO. 20174.

PARCEL 2:

THAT PORTION OF LOT 7, BLOCK 9, AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1962, AS DOCUMENT NO. 20174.

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 7 BEING ALSO THE MOST SOUTHERLY CORNER OF LOT 6 OF SAID SUBDIVISION; THENCE NORTH 44°31'43" WEST, 118.00 FEET ALONG THE LINE COMMON TO SAID LOT 7, AND LOT 6; THENCE DEPARTING SAID LINE ALONG THE FOLLOWING FIVE COURSES:

- SOUTH 45°28'17" WEST, 64.78 FEET;**
- SOUTH 39°39'00" EAST, 55.27 FEET;**
- SOUTH 50°21'00" WEST, 33.50 FEET;**
- SOUTH 24°40'00" WEST, 27.90 FEET;**

SOUTH 60°38'51" EAST, 82.46 FEET ALONG A NON RADIAL LINE TO A POINT ON THE CURVED RIGHT-OF-WAY OF JACK CIRCLE FROM WHICH THE MOST SOUTHERLY CORNER OF LOT 7 BEARS SOUTH 20°51'48" WEST, 15.00 FEET, AND THE RADIUS POINT OF SAID CURVES BEARS NORTH 61°37'27" WEST; THENCE THROUGH A 880.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 2°16'08", AN ARC LENGTH OF 34.85 FEET TO A POINT OF REVERSE CURVE; THENCE THROUGH A 220.00 FOOT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 19°21'52", AN ARC LENGTH OF 74.35 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 7 AND THE POINT OF BEGINNING.

SAID PARCELS BEING FURTHER SHOWN ON RECORD OF SURVEY RECORDED AUGUST 12, 1989, IN BOOK 889, PAGE 160, AS DOCUMENT NO. 207872, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 3, 2003, IN BOOK 0903, PAGE 01291, AS INSTRUMENT NO. 0588636.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

