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Brandi Ballingham

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-1206 PG-3724 RPTT: # 7



APN: 1219-36-002-010

RECORDING REQUESTED BY:

1 Bradley B Anderson, Esq.
Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

CHARLES W. PORTER and MARGARET P. PORTER
759 Gansberg Court
Gardnerville, Nevada 89460

MAIL TAX STATEMENT TO:

CHARLES W. PORTER and MARGARET P. PORTER
759 Gansberg Court
Gardnerville, Nevada 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

CHARLES W. PORTER and MARGARET P. PORTER,
husband and wife, as community property,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

CHARLES W. PORTER and MARGARET P. PORTER, Trustees,
or their successors in trust, under the PORTER LIVING TRUST,
dated October 31, 2006, and any amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of CHARLES W. PORTER and MARGARET P. PORTER.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
3. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 21st day of November, 2006.


CHARLES W. PORTER


MARGARET P. PORTER

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 21st day of November, 2006, by CHARLES W. PORTER and MARGARET P. PORTER.


Notary Public

 BRANDI BALLINGHAM
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-82682-2 - Expires June 26, 2007

EXHIBIT "A"

Legal Description:

Lot 15, Block A, as shown on the Final Subdivision Map #2012 for GANSBERG ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 28, 1997 in Book 1097, Page 5456, as Document No. 425008.

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