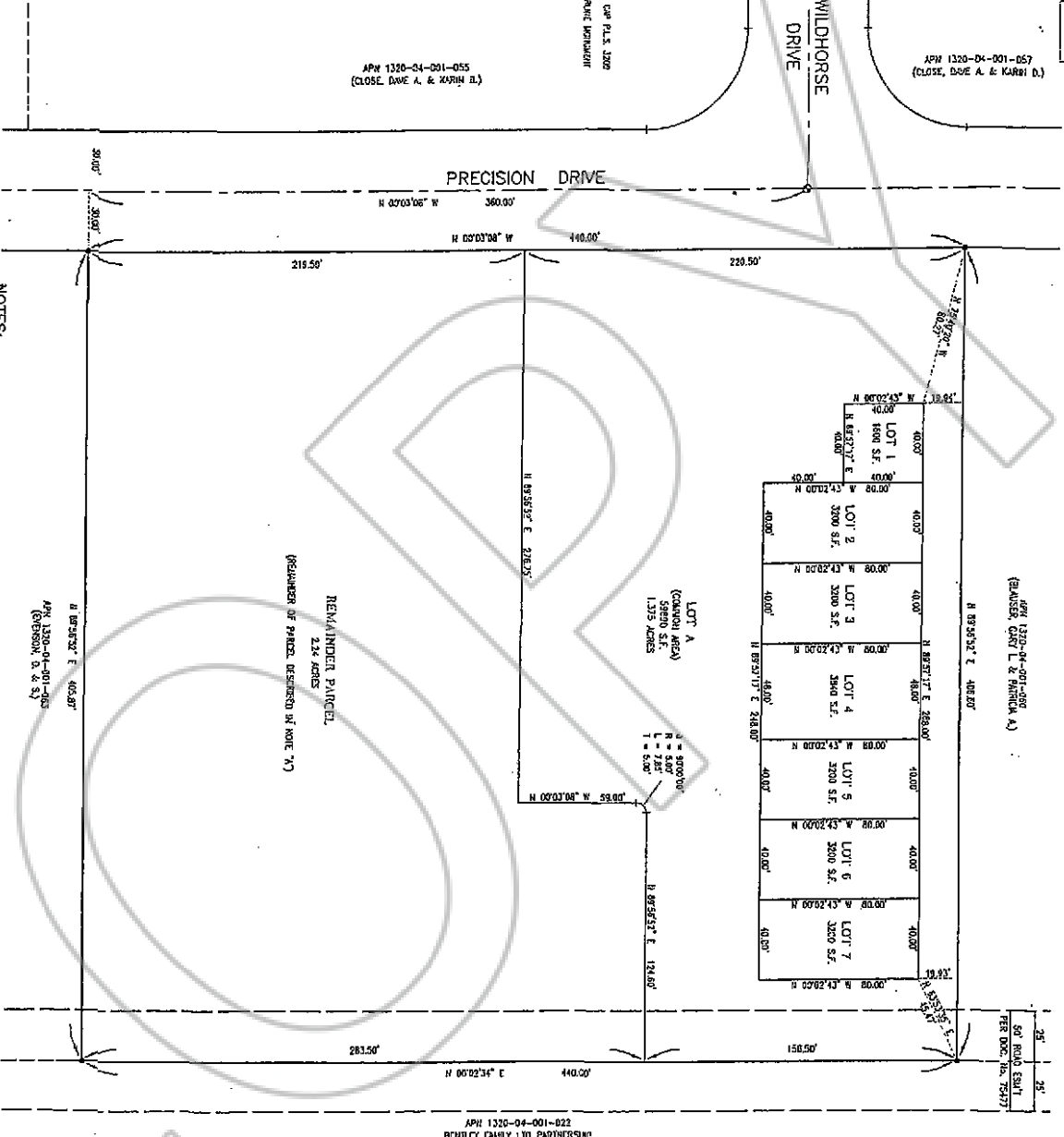
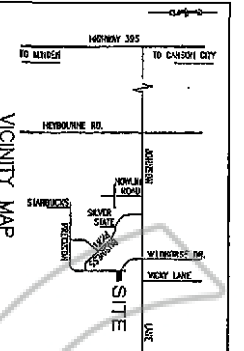


LEGEND
 - - - - - INDICATES 1/4 A/CR REBAR AND ONE P.L.S. 3/200
 ○ - - - - - INDICATES 5/8 CLAS. 3" DIAMETER REBAR
 P.L.S. 3/200



- NOTES:**
- A) THE ORIGINAL PLAT, SHOWN ON THE MAP IS THE RESULT OF A LOT CONSOLIDATION AND WAS RECEIVED ON 02/20/2006 FROM THE RECORDS OF DOUGLAS COUNTY, NEVADA.
 - B) THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LOTS OF PARCELS 1 THROUGH 7 WITHIN THE LOT CONSOLIDATION RECORDED AS DOUGLAS CO. PLAT 1320-04-001-055. THIS RECORD OF SURVEY IS A REVISION OF THE ORIGINAL PLAT AND DOES NOT AFFECT THE VALIDITY OF THE ORIGINAL PLAT. THIS RECORD OF SURVEY IS A REVISION OF THE ORIGINAL PLAT AND DOES NOT AFFECT THE VALIDITY OF THE ORIGINAL PLAT.
 - C) THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF THE 2004 NEVADA PLAT ACT.
 - D) TOTAL PARCEL AREA = 4104 ACRES.
 - E) TOTAL PARCELS 1 THROUGH 7 = 31440 S.F. (0.482 ACRES).
 - F) PROPERTY OWNERS OF PARCELS 1 THROUGH 7 ARE THE SAME AS INDICATED ON THE ORIGINAL PLAT.



RECORD OF SURVEY # 1
 FOR
WALLPORT INDUSTRIAL PARK
 LOCATED WITHIN A PORTION OF THE NW 1/4 OF SECTION 4
 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.
 DOUGLAS COUNTY
 NEVADA
 SHEET 1 OF 1 SHEET
 WALLPORT INDUSTRIAL PARK - DOC # 681475 - SEC 4 T13N R20E

COUNTY RECORDER'S CERTIFICATE
 FILED THIS 24th DAY OF August 2006 AT
 12:48 PM IN THE OFFICE OF THE COUNTY RECORDER,
 AT PAGE 28333, RECORD NUMBER 681475
 RECORDED AT THE REQUEST OF DAVID O. WINCHELL
 David O. Winchell
 DOUGLAS COUNTY RECORDER

EASEMENTS:
 A 100' EASEMENT ALONG ALL EXISTING AND FORMER PROPERTY LINES AND A 100' EASEMENT ALONG THE NORTH-SOUTH PROPERTY LINES FOR THE RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES. ANY UTILITIES LOCATED ALONG THE NORTH-SOUTH PROPERTY LINES AND ALONG THE EAST-WEST PROPERTY LINES SHALL BE MAINTAINED AND OPERATED IN ACCORDANCE WITH THE NEVADA UTILITY CODE. THIS EASEMENT SHALL BE IN FULL FORCE AND EFFECT FROM THE DATE OF RECORDING OF THIS PLAT.

BASIS OF BEARINGS
 THE BEARINGS IN SECTION 4, FOR THE CORNER OF PRECISION DRIVE SHOWN FOR THE CORNER OF SECTION 4 FOR WALLPORT INDUSTRIAL PARK, PHASE 2, AS SHOWN ON THE 1950A, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S CERTIFICATE:
 I, DAVID O. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THE PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE REQUEST OF MR. STEVE KATHAN.
 2. THE LAND SURVEYED IS WITHIN A PORTION OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JULY 17, 2006.
 3. THE PLAT COMPLETES THE APPLICABLE PORTIONS OF THE STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 645 OF THE NEVADA ADMINISTRATIVE CODE.
 4. THE MEASUREMENTS REPORTED ON THE PLAT ARE OF THE CHARACTER OF MEASUREMENTS THAT WOULD BE EXPECTED FOR A SURVEYOR OF THIS CLASSIFICATION.

