

APNs: 1320-04-001-110 and 1320-04-001-111

DOC # 0690543
12/12/2006 02:30 PM Deputy: SD
OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMPFIT

When Recorded, Mail to:

Michael L. Matuska, Esq.
Brooke • Shaw • Zumpft
1590 Fourth Street, Suite 101
Minden, Nevada 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 3858 RPTT: 21.45



**LIMITED LIABILITY COMPANY
QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, **WALLPORT, LLC** (Grantor), a California limited liability company, does hereby remise, release, and forever quitclaim to **WALLPORT INDUSTRIAL PARK OWNERS ASSOCIATION, INC.** (Grantee), a Nevada non-profit corporation, all of the real property in Douglas County, Nevada that is known as a portion of Assessor Parcel Numbers 1320-04-001-110 and 1320-04-001-111 and is more particularly described in Exhibit "A" and pictorially referenced in Exhibit "B", singularly and collectively, which are attached hereto and hereby incorporated herein by this reference (together with any and all tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and any and all reversions, remainders, rents, issues or profits thereof).

Steve Holton
Steve Holton
for Wallport, LLC

10-23-06
Date

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On October 23, 2006, before me, the undersigned, a notary public in and for Nevada, personally appeared Steve Holton, personally known to me (or proven to me by evidence I deem satisfactory) to be the person who subscribed to the above instrument and who acknowledged to me that he executed same in his capacity as an authorized agent and signatory for Wallport, LLC; and that, on Wallport LLC's behalf, he executed, approved and adopted the instrument by signing it.

Witness my hand and official seal:

Helena Flores
Notary Public



Mail Tax Statements to:

Michael L. Matuska, Esq.
Brooke • Shaw • Zumpft
1590 Fourth Street, Suite 101
Minden, Nevada 89423

EXHIBIT "A"

**LEGAL DESCRIPTION
(Electrical Facilities Room)**

Those portions of the Northwest ¼ of Section 4, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

That portion of Lot 2 and Lot 3 as said lots are shown on the Record of Survey #1 for Wallport Industrial Park, recorded in Book 0806 at Page 2533 as Document No. 681475 in the Official Records of said Douglas County, being described as follows:

Parcel 1: The Easterly 4.30 feet of the Southerly 12.58 feet of the North 13.18 feet of said Lot 2.

Parcel 2: The Westerly 8.95 feet of the Southerly 12.58 feet of the North 13.18 feet of said Lot 3.

Note: Exhibit "B" is attached hereto and is hereby made a part of this description.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209

Date: 8/17/06

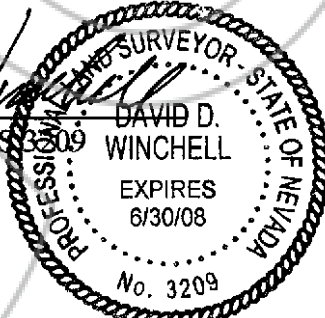
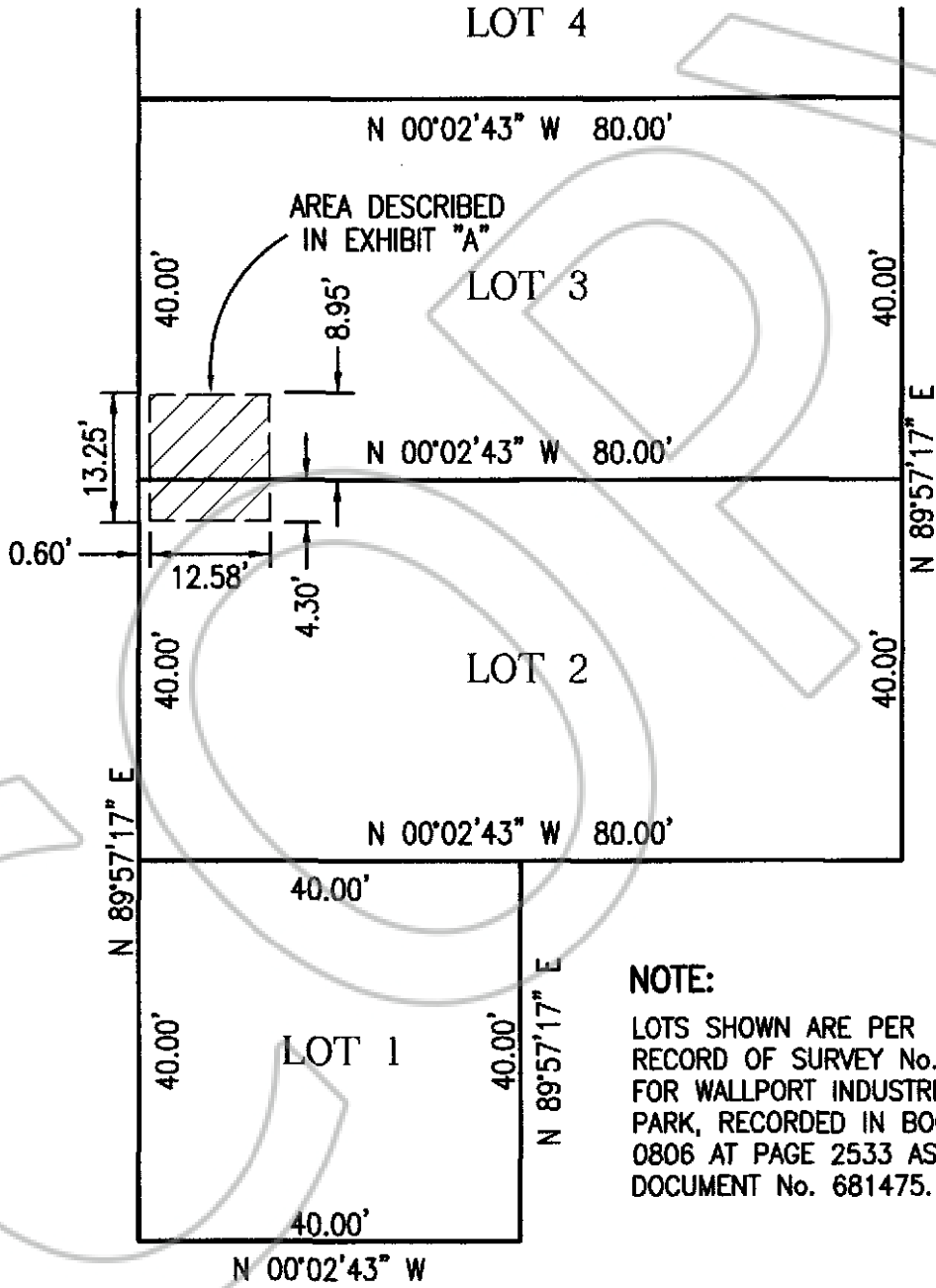


EXHIBIT "B"



SCALE: 1" = 20'



NOTE:

LOTS SHOWN ARE PER
RECORD OF SURVEY No. 1
FOR WALLPORT INDUSTRIAL
PARK, RECORDED IN BOOK
0806 AT PAGE 2533 AS
DOCUMENT No. 681475.