

A.P.N. # 1318-23-212-052

R.P.T.T. \$ ① #7

ESCROW NO. 060201590

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:

DOC # **0690552**
12/12/2006 03:39 PM Deputy: SD

OFFICIAL RECORD

Requested By:

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1206 PG- 3894 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Robert S. Webb, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Robert S. Webb, Trustee of the Robert S. Webb Declaration of Trust dated 6-15-95**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

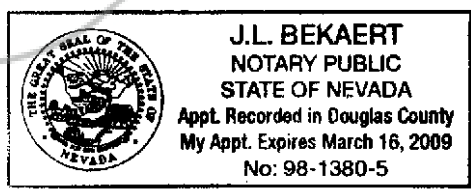
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 21, 2006**

Robert S. Webb

Robert S. Webb

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 11/21/06
by, Robert S. Webb

Signature JL Bekaert

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201590

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 35B, of LAKE VILLAGE, UNIT NO. 2C, as shown on the Official Map recorded in the office of the County Recorder of Douglas County, Nevada on March 10, 1972, in Book 97, Page 442, as Document No. 58124, and Amended April 27, 1973, in Book 473, Page 1145, as Document No. 65825 and Certificate of Amendment Recorded January 31, 1978, in Book 178, Page 1838, as Document No. 17211.

Assessors Parcel No. 1318-23-212-052

