

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1206 PG-3898 RPIT: # 5



A.P.N. #	1420-07-816-014
R.P.T.T.	\$0.00
Escrow No.	06032182 060501700
Recording Requested By:	
Stewart Title of Carson City	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
M/M Ronald Hannah	
980 Ranchview Circle	
Carson City, NV 89705	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Eileen Hannah, a married woman (wife of Grantee)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ronald Hannah, a married man as his sole and separate property (husband of Grantor)

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/7/2006

Eileen Hannah

State of Nevada

}
} ss.
}

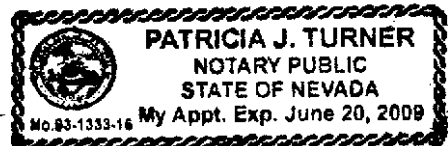
County of Carson City

This instrument was acknowledged before me on 12/7/2006

by: Eileen Hannah

Signature:

Notary Public



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060501700

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 30, in Block O, as set forth on that certain Final Map
of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on September 5, 1995 in Book 995, Page 410, as
Document No. 369825, and by Certificate of Amendment
recorded August 14, 1996, in Book 896, Page 2588, as
Document No. 394289.

Assessor's Parcel No. 1420-07-816-014