

A.P.N. # 1120-05-000-002

R.P.T.T. \$ \_\_\_\_\_  
ESCROW NO. 060801228  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0690563**  
12/12/2006 03:53 PM Deputy: CF

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
COUNTY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 4013 RPTT: # 3



WHEN RECORDED MAIL TO:

GRANTEE  
P. O. BOX 1120  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

**CORRECTORY**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Bennett J. Vasey and Marilyn J. Vasey, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**Bennett J. Vasey and Marilyn J. Vasey, Trustees of the Vasey Family Trust Dated 26 January, 2001**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **December 07, 2006**

THIS DEED IS BEING RECORDED TO  
CORRECT THAT CERTAIN DEED  
RECORDED 3/18/03 IN BOOK 0303,  
PAGE 7543, DOC. NO. 750278,  
OFFICIAL RECORDS, TO INSERT  
THE LEGAL DESCRIPTION AS IT WAS  
ORIGINALLY INTENDED

*Bennett J. Vasey*  
\_\_\_\_\_  
Bennett J. Vasey

*Marilyn J. Vasey*  
\_\_\_\_\_  
Marilyn J. Vasey

STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

 **CHARLENE L. HANOVER**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 3, 2007  
No: 98-2565-5

This instrument was acknowledged before me on December 7, 2006  
by Bennett J. Vasey and Marilyn J. Vasey

Signature *Charlene L. Hanover*  
\_\_\_\_\_  
Notary-Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060801228

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

### PARCEL 1:

All that certain piece, parcel or portion of land situate, lying and being within the Northwest 1/4 of the Northwest 1/4 of Section 5, Township 11 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of Adjusted Parcels 1 and 2 as shown on the Record of Survey to accompany a Lot Line Adjustment for T. SCOTT and CHARLOTTE E. BROOKE filed for record in Book 493 at Page 3643, as Document No. 305108, Official Records of Douglas County, Nevada described as follows:

COMMENCING at the Southwest corner of Adjusted Parcel 1 as shown on the aforesaid map which point is the TRUE POINT OF BEGINNING; Thence along the West line of said parcel North 00°06'19" West, a distance 635.56 feet; Thence leaving said line North 88°17'53" East, a distance of 1,317.98 feet to a point on the East line of aforesaid Adjusted Parcel 2; Thence along said East line South 00°04'36" West, a distance of 663.63 feet to the Southeast corner of said Adjusted Parcel 2; Thence along the South line of Adjusted Parcels 1 and 2 South 89°31'04" West, a distance of 1,315.39 feet to the TRUE POINT OF BEGINNING.

The basis of Bearing on this description is the North line of the Northwest 1/4 of Section 5, which bears North 89°56'49" East as shown on the Record of Survey to Accompany a Lot Line Adjustment for T. SCOTT and CHARLOTTE E. BROOKE, filed for record in Book 493 at Page 3643, as Document No. 305108, Official Records of Douglas County, Nevada.

Further described as Adjusted Parcel "B" on Record of Survey to support a Boundary Line Adjustment filed for record May 1, 1996, in Book 596 at Page 139, as Document No. 386750.

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### PARCEL 2:

Continued on next page



ESCROW NO.: 060801228

An easement for ingress and egress being a strip of land variable in width, over a portion of Section 32, Township 12 North, Range 20 East, M.D.B. & M., in the County of Douglas State of Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of said Section 32; Thence Easterly along the Northerly line of said Section 32, North 89°53'56" East, 64.20 feet; Thence South 00°07'05" West, 2,657.20 feet; Thence South 00°07'50" West, 2,646.76 feet, more or less, to a point on the Southerly line of the Southwest 1/4 of said Section 32; Thence Westerly along said Southerly line, South 89°56'56" West, 59.40 feet, more or less to the Southwest corner of said Section 32; Thence Northerly along the Westerly line of the Southwest 1/4 of said Section 32, North 00°05'45" East, 2,646.78 feet, more or less, to the West 1/4 corner of said Section 32; Thence Northerly along the Westerly line of the Northwest 1/4 of said Section 32, North 00°02'56" East, 2,657.11 feet, more or less to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 30, 1996, BOOK 496, PAGE 6066, AS FILE NO. 386662, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

