

15.

A.P.N. # A ptn of 1319-30-644-059

R.P.T.T. \$ 0 (#5)

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

WHEN RECORDED MAIL TO:  
Angelea Ancheta-Swarts  
3809 Poppy Hills Ct.  
Fairfield, CA 94533

OFFICIAL RECORD

Requested By:  
ANGLEA LEAH IRELIA  
ANCHETASWARTS

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1206 PG-4036 RPTT: # 5



(Space Above for Recorder's Use Only)

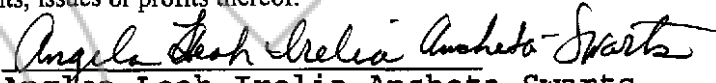
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ANGLEA LEAH IRELIA ANCHETA-SWARTS,**  
a married woman who acquired title as **ANGLEA LEAH IRELIA ANCHETA**

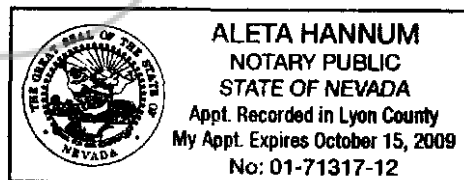
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **ANGLEA LEAH IRELIA ANCHETA-SWARTS** and **KEITH SWARTS,** wife and husband as joint tenants with right of  
survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of Douglas State of Nevada, bounded and described as:  
**The Ridge Tahoe, Plaza Building, Prime Season, Week #37-151-05-01, Stateline, NV 89449. See Exhibit 'A'**  
attached hereto and by this reference made a part hereof.

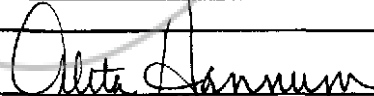
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: December 12, 2006

  
Angelea Leah Irelia Ancheta-Swarts

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )



This instrument was acknowledged before me on Dec 12, 2006  
by Angelea Leah Irelia Ancheta-Swarts

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 151 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-059**

