

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF  
NV

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-1206 PG- 4070 RPTT: # 5



APN 1420-33-701-049  
Escrow No. 00157861 - MB  
Recording Requested by:

When Recorded Return to:  
Shirlyn Mathison  
2671 Del Sur Court  
Minden, NV 89423

Mail Tax Statements to:  
Same as above

SPACE ABOVE FOR RECORDERS USE

Grant Deed  
(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).

Jennifer Stevens  
SIGNATURE

Escrow Assistant  
TITLE

Jennifer Stevens  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

APN: 1420-33-701-049

Escrow No. 00157861 - MB

RPTT \$ 0.00

When Recorded Return to:

See below

Mail Tax Statements to:

**Shirlyn Mathison**  
**2671 Del Sur Court**  
**Minden, NV**

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

who acquired title as  
THIS INDENTURE WITNESSETH: That Gary D. Bumgarner, an unmarried man  
who is divesting himself as spouse of the Grantee herein

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to Shirlyn Mathison, an unmarried woman as her  
sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as  
follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 7th December 7, 2006

*Gary D. Bumgarner*

Gary D. Bumgarner

STATE OF NEVADA  
COUNTY OF DOUGLAS



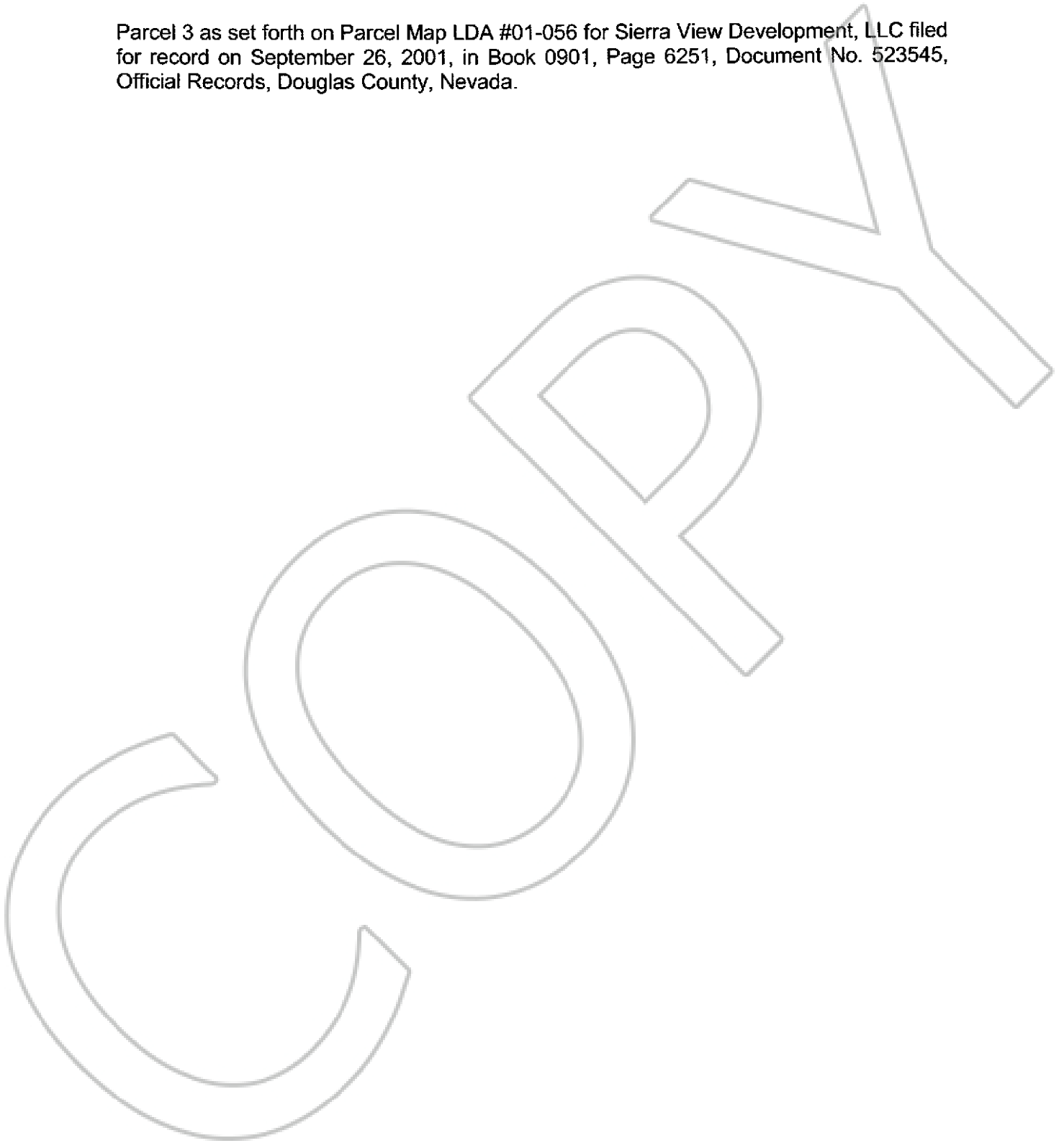
This instrument was acknowledged before me on Dec 7, 2006 \_\_\_\_\_,  
by Gary D. Bumgarner \_\_\_\_\_.

*Marny Bright*  
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

**Exhibit A**

Parcel 3 as set forth on Parcel Map LDA #01-056 for Sierra View Development, LLC filed for record on September 26, 2001, in Book 0901, Page 6251, Document No. 523545, Official Records, Douglas County, Nevada.



SPACE BELOW FOR RECORDER