

17
DOC # 0690581
12/13/2006 08:35 AM Deputy: CF

OFFICIAL RECORD

Requested By:

1ST AMERICAN LENDERS

ADVANTAGE

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00

BK-1206 PG- 4120 RPTT: 0.00



ASSIGNMENT
OF
DEED OF TRUST

Please Return Document To:

Parcel Number:

✓ First American Title Lenders Advantage
Loss Mitigation Title Services-LMITS
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114

Attn: National Recordings 1120

1420-210-401-039

10815507

NEW 163
15604804

Assessor's Parcel Number:
1420-26-401-039 **GSAMP 2006-NC1**
Mail Tax Statements To:
New Century Mortgage Corporation

18400 Von Karman, Ste 1000
Irvine, CA 92612

Recording Requested By/Return To: **New Century Mortgage Corporation**
18400 Von Karman, Suite 1000, Irvine, CA 92612

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
18400 Von Karman, Suite 1000, Irvine, CA 92612 *10815507*

does hereby grant, sell, assign, transfer and convey, unto **US Bank National Association, as trustee for the
GSAMP Trust 2006-NC1 Mortgage Pass-Through
Certificates, Series 2006-NC1, without recourse**

a corporation organized and existing under the laws of
(herein "assignee"), whose address is **60 Livingston Avenue, St. Paul, MN 55107-2292**

all beneficial interest under a certain Deed of Trust, dated **November 7, 2005**, made and executed
by **John Koyama and Marie Ayako Koyama, Husband and Wife, As Joint Tenants**

*prop Addr: 1680 Stephanie Way
Riverside, NV 89423*

to **MARQUIS TITLE**

Trustee, and given

to secure payment of **FIVE HUNDRED TEN THOUSAND AND 00/100**

(\$ 510,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *1105*, at
page *7849* (or as No. *0660956*) of the **County**

Records of **Douglas** County, State of Nevada, together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Deed of Trust. *Recorded: 11-17-05*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Deed of Trust.

1004603236

Nevada Assignment of Deed of Trust with Acknowledgment

Page 1 of 2

VMP-995W(NV) (0403).01 VMP Mortgage Solutions, Inc. (800)521-7291

3/04



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on December 20, 2005

Witness Victor Perez

New Century Mortgage Corporation
(Assignor)

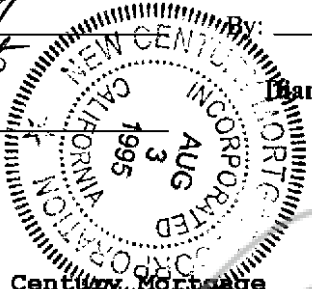
Witness Brenda Burnett

[Signature]
(Signature)

Diana Noriega / A.V.P. Trailing Documentation

Attest

Seal:



This Instrument Prepared By: New Century Mortgage Corporation, address: 18400 Von Karman, Suite 1000, Irvine, CA 92612

, address: 18400 Von Karman, Suite 1000, Irvine, CA 92612, tel. no.: 1-800-967-7623

State of California
County of Orange

This instrument was acknowledged before me on December 20, 2005 by Diana Noriega / A.V.P. Trailing Documentation

as
New Century Mortgage Corporation

of



[Signature]
Michelle Flores

1004603236

VMP-995W(NV) (0403).01

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EXHIBIT "A"


All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Southwest corner of said Section 26;
thence North 89°57' East along the South line of said Section 26, a distance of 1,737 feet to the TRUE POINT OF BEGINNING;
thence North 0°05' West, a distance of 837.60 feet to a point on the South line of the parcel conveyed to LEONARD G. WAGNER, et ux, by Deed recorded July 31, 1964, under Document No. 25761, Official Records of Douglas County, Nevada;
thence North 89°57' East, a distance of 243 feet;
thence South 0°05' West, a distance of 837.60 feet to a point on the South line of said Section 25;
thence South 89°57' West along the South line of said Section 26, a distance of 243 feet to the POINT OF BEGINNING.

APN: 1420-26-401-039

Per NRS 111.312, this legal description was previously recorded on September 30, 2003, in Book 0903, Page 17789, Document No. 591953, of Official Records.


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PG- 4123


BK- 1105
PG- 7864
12/13/2006