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DOC # 0690657  
12/13/2006 11:51 AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
BROWN & ASSOCIATES

APN# APN #1320-27-001-016

After recording Return to:  
Brown & Associates  
10592-A Fuqua, PMB 426  
Houston, TX 77089

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 20.00  
BK-1206 PG- 4462 RPTT: 0.00



I hereby affirm that this document submitted for Recording does not contain a social security number.

BRIDGETTE WINTERS, ASSISTANT VICE PRESIDENT  
FULL RECONVEYANCE OF TRUST DEED  
and  
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2004-1, ASSET BACKED CERTIFICATES, SERIES 2004-1 PURSUANT TO THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY, 2004 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to fully reconvey the same:

Dated: 11/6/2003

Amount: 450,000

Trustor: JERRY L. PALMER AND MARY J. PALMER, HUSBAND AND WIFE, AS JOINT

TENANTS WITH RIGHTS OF SURVIVORSHIP

Trustee: Stewart Title

Beneficiary: LONG BEACH MORTGAGE COMPANY

Recorded: Instrument No. 0597722 in Book 1103 at page 10869 on

11/24/2003

Full Reconveyance:

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2004-1, ASSET BACKED CERTIFICATES, SERIES 2004-1 PURSUANT TO THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY, 2004 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

see attached

Future Tax Statements should be sent to: Jerry Palmer, 1760 Buckthorn Ct, Minden, NV 894234127  
1760 Buckthorn Ct, , Minden, NV 89423  
23161485661177502

Dated this 8 day of 12, 2006.

Beneficiary:

**DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE  
LOAN TRUST 2004-1, ASSET BACKED CERTIFICATES, SERIES 2004-1 PURSUANT TO THE  
POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY, 2004 BY AND THROUGH ITS  
ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**

By: *Bridgette Winters*

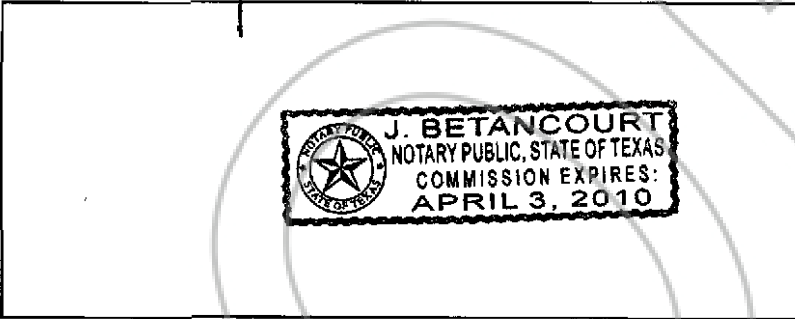
Name: BRIDGETTE WINTERS  
Title: ASSISTANT VICE PRESIDENT

County of HARRIS)

State of TEXAS) :ss.

The foregoing instrument was acknowledged before me this 8 day of 12 2006 by BRIDGETTE WINTERS, ASSISTANT VICE PRESIDENT of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT**, the beneficiary.

*[Signature]*  
Notary Public



Notary Stamp Here

Signatures needed on next page



Successor Trustee:

**DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE  
LOAN TRUST 2004-1, ASSET BACKED CERTIFICATES, SERIES 2004-1 PURSUANT TO THE  
POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY, 2004 BY AND THROUGH ITS  
ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**

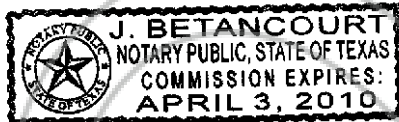
By: *Bridgette Winters*  
Name: BRIDGETTE WINTERS  
Title: ASSISTANT VICE PRESIDENT

County of HARRIS)

State of TEXAS) :ss.

The foregoing instrument was acknowledged before me this 8 day of  
12, 2006 by BRIDGETTE WINTERS, ASSISTANT VICE PRESIDENT of **LITTON  
LOAN SERVICING LP, ATTORNEY IN FACT**, the Successor Trustee.

*J. Betancourt*  
Notary Public



Notary Stamp Here

**Holder's Address:** LITTON LOAN SERVICING LP, 4828 LOOP CENTRAL DRIVE, HOUSTON, TX  
77081



Legal Description

BEING A PORTION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

LOT 6 AS SET FORTH ON FINAL SUBDIVISION MAP PD #01-018 FOR GMG DEVELOPMENT, LLC, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JNAUARY 30, 2002, IN BOOK 0102, AT PAGE 8899, AS DOCUMENT NO. 533512.

