

A.P.N.: 1220-21-610-026 and 1420-07-113-027
File No: 142-2301357 (MK)
R.P.T.T.: \$#4

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 4576 RPTT: # 4



When Recorded Mail To: Mail Tax Statements To:
Stephonie J. Johnson
Post Office Box 972 P.O. 972
Minden, NV 89423 Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry P. Johnson and Stephonie J. Johnson, husband and wife as joint tenants as to an undivided 50% interest and Shane Miller and Wendy Miller, Trustees of the Miller Living Trust, dated January 31, 2005 as to an undivided 50% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Shane Miller and Wendy Miller, husband and wife as joint tenants as to an undivided 50% interest and Stephonie J. Johnson, a married woman as her sole and separate property as to an undivided 50% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Attached "Exhibit A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/07/2006

Shane Miller Trustee
Shane Miller, Trustee

Wendy Miller Trustee
Wendy Miller, Trustee

Larry P. Johnson
Larry P. Johnson

Stephonie J. Johnson
Stephonie J. Johnson

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on Dec 8, 2006
by Shane Miller, Trustee Wendy Miller
Trustee Larry P. Johnson
Stephonie J. Johnson

Mary Kesh
Notary Public
(My commission expires: 11-6-2010)



EXHIBIT 'A'

Parcel A:

LOT 338, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

Parcel B:

LOT 1, IN BLOCK D, AS SHOWN ON THE FINAL MAP OF VALLEY VISTA ESTATES 1, PHASE 1B FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 2, 1995 IN BOOK 695, PAGE 389 AS DOCUMENT NO. 363386, OFFICIAL RECORDS.

