

Recording Requested By  
Marquis Title & Escrow Inc.  
A.P. NO. 1220-22-310-052  
Escrow No. 260426-KM  
R.P.T.T. \$975.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 1 Fee: 14.00  
BK-1206 PG- 4726 RPTT: 975.00



WHEN RECORDED MAIL TO:  
MATTHEW W. SALLMEN  
PO Box 612964  
S. Lake Tahoe, CA 96152

MAIL TAX STATEMENT TO:  
Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK PETE VALDEZ and ALICE JOAN VALDEZ, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

MATTHEW W. SALLMEN, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 610, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

APN: 1220-22-310-052

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/12/06

FRANK PETE VALDEZ

ALICE JOAN VALDEZ

STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on December 12, 2006 by FRANK PETE VALDEZ and ALICE JOAN VALDEZ.

Notary Public

