

Escrow No. 260322
APN: 1023-00-001-025 and 1023-17-000-014

When recorded mail to:

Gregory

GAY GREGORY JAMES
4990 RICHBAR ROAD
CHICO, CA 95928

DOC # 0690686
12/13/2006 03:25 PM Deputy: SD
OFFICIAL RECORD
Requested By:
GEENA GAY GREGORY JAMES

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-1206 PG- 4730 RPTT: # 7

GRANT, BARGAIN AND SALE DEED

Boundary Line Adjustment



THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

GEENA GAY GREGORY JAMES and ROBERT G. JAMES, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

MARJORIE E. GREGORY, successor trustee of the **GREGORY FAMILY TRUST** dated 3/1/90

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

See attached exhibit "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 11th day of Dec, 2006

Geena Gay Gregory James
GEENA GAY GREGORY JAMES

Robert G. James
ROBERT G. JAMES

STATE OF _____
COUNTY of _____

On _____ personally appeared before me, a Notary Public _____
who acknowledged that they executed the above
instrument.

see attached

Notary Public

**JAMES/GREGORY
ADJUSTMENT PORTION
APN 1023-00-001-021
LEGAL DESCRIPTION**

1

July 27, 2006

A parcel of land located within a portion of Section 16, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the West line of said Section 16, which bears S. 02° 04'52" W., 465.14 feet from the Northwest corner thereof;
thence S. 89°36'36" E., 635.64 feet;
thence S. 09°34'05" E., 771.95 feet to a point on the Southerly line of Parcel 4 as shown on Map of Division into Large Parcels, File No. 616422, Official Records, Douglas County, Nevada;
thence along the Southerly line thereof, S. 64°11'38" W., 895.19 feet to the Southwest corner of said Parcel 4, also being a point on the West line of said Section 16;
thence along said West line, N. 02°04'52" E., 1156.01 feet to the POINT OF BEGINNING.

Containing 16.046 Acres, more or less.

Basis of Bearing:

The North line of Section 16, T. 10N, R. 23E, MDM per BLM Township Plat dated August 7, 1877 (N. 89°47'00" W.)

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
Resource Concepts, Inc.
P.O. Box 11796
212 Elks Point Road, Suite 443
Zephyr Cove,



ACKNOWLEDGMENT

State of California
County of Butte

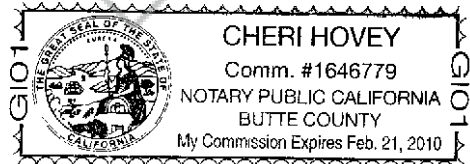
On December 11, 2006 before me, Cheri Hovey, notary public,
(here insert name and title of the officer)

personally appeared *Geena Gay Gregory James and Robert G. James*

personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Cheri Hovey



(Seal)