

Escrow No. 260322  
APN: 1023-00-001-025 and 1023-17-000-014

When recorded mail to:

Gregory:

✓ GAY GREGORY JAMES  
4990 RICHBAR ROAD  
CHICO, CA 95928

DOC # 0690687  
12/13/2006 03:26 PM Deputy: SD

OFFICIAL RECORD

Requested By:

GEENA GAY GREGORY JAMES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 4733 REPT: # 7

### GRANT, BARGAIN AND SALE DEED

*Boundary Line Adjustment*



**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, **MARJORIE E. GREGORY**, successor trustee of the **GREGORY FAMILY TRUST** dated 3/1/90

do(es) hereby **GRANT, BARGAIN, SELL** and **CONVEY** to

**GEENA GAY GREGORY JAMES** and **ROBERT G. JAMES**, husband and wife as joint tenants

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

See attached exhibit "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 11<sup>th</sup> day of Dec., 2006

*Marjorie E. Gregory*  
Marjorie E. Gregory, Trustee

STATE OF \_\_\_\_\_  
COUNTY of \_\_\_\_\_

On \_\_\_\_\_ personally appeared before me, a Notary Public \_\_\_\_\_  
\_\_\_\_\_ who acknowledged that they executed the above  
instrument.

\_\_\_\_\_  
Notary Public

*see attached*

**JAMES/GREGORY  
ADJUSTMENT PORTION  
APN 1023-17-000-006  
LEGAL DESCRIPTION  
Exhibit "A"**

2  
September 11, 2006

A parcel of land located within a portion of Section 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at Northeast corner of said Section 17;  
thence along the East line thereof, S.  $02^{\circ}04'52''$  W., 465.14 feet;  
thence N.  $89^{\circ}36'36''$  W., 1309.88 feet to a point on the West line of the Northeast 1/4 of the Northeast 1/4 of said Section 17;  
thence along said West line, N.  $01^{\circ}49'52''$  E., 468.35 feet to the East 1/16 corner of Sections 8 and 17 of said Township;  
thence along the North line of said Section 17, S.  $89^{\circ}28'04''$  E., 1311.83 feet to the POINT OF BEGINNING.

Containing 14.041 Acres, more or less.

Basis of Bearing:

The North line of Section 16, T. 10N, R. 23E, MDM per BLM Township Plat dated August 7, 1877 (N.  $89^{\circ}47'00''$  W.)

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497  
Resource Concepts, Inc.  
P.O. Box 11796  
212 Elks Point Road, Suite 443  
Zephyr Cove, NV

**ACKNOWLEDGMENT**

State of California  
County of Butte

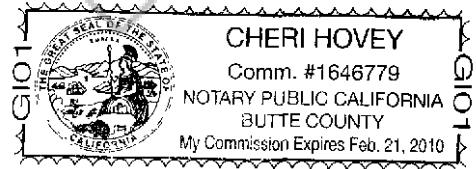
On December 11, 2006 before me, Cheri Hovey, notary public,  
(here insert name and title of the officer)

personally appeared \*Marjorie E. Gregory\*

personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Cheri Hovey



(Seal)