

Escrow No. 260322
APN: 1023-00-001-025 and 1023-17-000-014

When recorded mail to:

James

✓ GAY GREGORY JAMES
4990 RICHBAR ROAD
CHICO, CA 95928

DOC # 0690688
12/13/2006 03:27 PM Deputy: SD
OFFICIAL RECORD
Requested By:
GEENA GAY GREGORY JAMES

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1206 PG-4736 RPTT: # 7



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **MARJORIE E. GREGORY**, successor trustee of the **GREGORY FAMILY TRUST** dated 3/1/90 do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

ROBERT JAMES and GAY JAMES, trustees of the **JAMES FAMILY TRUST** dated January 10, 2006

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

See attached exhibit "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 11th day of Dec, 2006

Marjorie E. Gregory, Trustee

STATE OF _____
COUNTY of _____

On _____ personally appeared before me, a Notary Public Marjorie E. Gregory who acknowledged that she executed the above instrument.

see attached

Notary Public

**JAMES/GREGORY
NEW SOUTH LOT
LEGAL DESCRIPTION**
Exhibit "A"

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September 11, 2006

A parcel of land located within portions of Sections 16 and 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the West line of the Northeast 1/4 of the Northeast 1/4 of said Section 17 which bears S. 71°02'07" W., 1402.89 feet from the Northwest corner thereof;

thence S. 89°36'36" E., 1945.51 feet;

thence S. 09°34'05" E., 771.95 feet to a point on the Southerly line of Parcel 4 as shown on Map of Division into Large Parcels, File No. 616422, Official Records, Douglas County, Nevada;

thence along the Southerly line of said parcel, S. 64°11'38" W., 895.19 feet to the Southwest corner thereof, also being a point on the East line of said Section 17;

thence along said East line, N. 02°04'52" E., 328.14 feet to the North 1/16 corner of said Sections 16 and 17;

thence along the South line of the Northeast 1/4 of the Northeast 1/4 of said Section 17, N. 89°44'10" W., 1306.34 feet to the Southwest 1/16 corner thereof;

thence along the West line of the Northeast 1/4 of the Northeast 1/4 of Section 17, N. 01°49'52" E., 830.64 feet to the **POINT OF BEGINNING**.

Containing 40.939 Acres, more or less.

Basis of Bearing:

The North line of Section 16, T. 10N, R. 23E, MDM per BLM Township Plat dated August 7, 1877 (N.89°47'00" W.)

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
Resource Concepts, Inc.
P.O. Box 11796



ACKNOWLEDGMENT

State of California
County of Butte

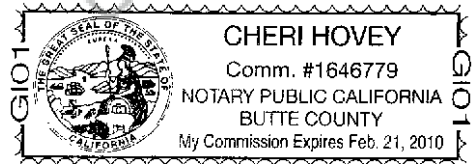
On December 11, 2006 before me, Cheri Hovey, notary public
(here insert name and title of the officer)

personally appeared *Marjorie E. Gregory*

personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Cheri Hovey



(Seal)