

Escrow No. 260322  
APN: 1023-00-001-025 and 1023-17-000-014

When recorded mail to:

James

*GAY GREGORY JAMES*  
*4990 RICHBAR ROAD*  
*CHICO, CA 95928*

DOC # **0690689**  
12/13/2006 03:27 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**GEENA GAY GREGORY JAMES**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 4739 RPTT: # 7

### GRANT, BARGAIN AND SALE DEED



**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,  
**GEENA GAY GREGORY JAMES and ROBERT G. JAMES**, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to  
**ROBERT JAMES and GAY JAMES**, trustees of the **JAMES FAMILY TRUST** dated **January 10, 2006**

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:  
See attached exhibit "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 11th day of Dec, 2006

*Geena Gay Gregory James*  
GEENA GAY GREGORY JAMES

*Robert G. James*  
ROBERT G. JAMES

STATE OF \_\_\_\_\_  
COUNTY of \_\_\_\_\_

On \_\_\_\_\_ personally appeared before me, a Notary Public GEENA GAY GREGORY JAMES and ROBERT G. JAMES who acknowledged that they executed the above instrument.

*See attached*  
\_\_\_\_\_  
Notary Public

**JAMES/GREGORY  
NEW NORTH LOT  
LEGAL DESCRIPTION**

EXHIBIT "A"

4

September 11, 2006

A parcel of land located within portions of Sections 16 and 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of said Section 16;

thence along the North line of said Section 16, S. 89°47'00" E., 1078.51 feet to the Northeast corner of Parcel 4 as shown on Map of Division into Large Parcels, File No. 616422, Official Records, Douglas County, Nevada;

thence along the Northeasterly line of said Parcel 4, S. 45°50'43" E., 1021.55 feet to the Southeasterly corner thereof;

thence along the Southerly line of said parcel, S. 64°11'38" W., 1182.29 feet;

thence N. 09°34'05" W., 771.95 feet;

thence N. 89°36'36" W., 1945.51 feet to the a point on the West line of the Northeast 1/4 of the Northeast 1/4 of said Section 17;

thence along said West line, N. 01°49'52" E., 468.35 feet to the East 1/16 corner of Sections 8 and 17 of said Township;

thence along the North line of said Section 17, S. 89°28'04" E., 1311.83 feet to the POINT OF BEGINNING.

Containing 40.938 Acres, more or less.

Basis of Bearing:

The North line of Section 16, T. 10N, R. 23E, MDM per BLM Township Plat dated August 7, 1877 (N. 89°47'00" W.)

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497  
Resource Concepts, Inc.  
P.O. Box 11796



**ACKNOWLEDGMENT**

State of California  
County of Butte

On December 11, 2006 before me, Cheri Hovey, notary public  
(here insert name and title of the officer)

personally appeared \*Geena Gay Gregory James and Robert G. James\*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Cheri Hovey



(Seal)