15/

F XPRF CABINET INC 12243 PARK PLACE STE. B MINDEN, NV 89423 L APN: 1419-11-002-038 DOC # 0690744
12/14/2006 11:51 AM Deputy: DW
OFFICIAL RECORD
Requested By:
XPRT CABINET INC

Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 1

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15.00



Above Space Reserved for Recording
[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Claim of Lien
Date of this Document: DEC 14 2004
Reference Number of Any Related Documents:
Lienholder:
Name XPRT CABINET INC
Street Address 2243 PARK PLACE, SUITETS
City/State/Zip MINNEN, NV 89923
Property Owner:
Name STEPHEN & DEBRA CHAPPELL
Street Address 468 BAVARIAN DRIVE
City/State/Zip CARSON UTY, NV 89705
Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and
condo name): 408 BAVARIAN DR. LOT 45
SUBDIVISION: ALPINE VIEW EST # 2 TOWN: GEN CO/SFD/CWS/MOSQ
Assessor's Property Tax Parcel/Account Number(s): 1419-11-002-038
State of: NEVADA
County of: WASHOE
Before me, the undersigned Notary Public, personally appeared GREG CORDES
Before me, the undersigned Notary Public, personally appeared
(Lienor) who duly sworn says that he/she is (the Lienor herein) (the agent of the Lienor herein) whose address is 243 PARK PLACE, STE. B. MINDEN, NV 69423 and that in
accordance with a contract with STEPHEN & DEBRA CHAPPELL (Debtor) lienor
furnished labor, services or materials consisting of (describe specially fabricated materials separately):
CABINET DESIGN MANUFACTUR & INSTALLATION "

on the following described real pr	operty in	DOUG	J LAS		County, State of
トレンバルトル			4	rty sufficiently for ide	ntification, including
street and number): 408	BAVA	RIANI	DR, UNRSC	ON CITY, NV	89705
					
	· · · · · · · · · · · · · · · · · · ·				
					ourad
DYSTEPHEN & DEBRA	CHAPPEL	<u> </u>		·	owned of a
total value of			Dollars (\$ 41.19	17.00) of which there
remains unpaid)		Dollars (\$	3762,45), and
remains unpaid CONTROL furnished the first of the items or	7-12			_, 20 <u>0し</u> _, and th	e last of the items on
11-17	, 20 <u><i>O(</i></u> , a:	nd (if the	e lien is claimed by o	one not in privity with	the Owner) that the
lienor served his or her notice to by VERISAL &	Owner on		11-20		20 <u>.06</u>
	HAND	DELI	VENCED FIL	MUL BILL	
(method of service).					
And Officers In the second				11 100	
And, (if required) that the lienor s	Served copies (of the no	otice on the contract		
20 OV, by HAND DO		100		(mer	hod of service), and
on the subcontractor on \(\int \frac{\partial}{k} \) (method of service) and (if know)				- JIV A	. 20
by NA	i) on the lend	ei, on	MIN	/ / / -	(method of service).
. INA			/_ /_	/-/	_ (method of Service).
Signed this 14	day of	NE	CEMBER	, 20 06.	•
signed this	ady or	171-1	SO. NOU.	, 20 0 0	
Lienor: XPRT CAE	SINET IN	10			
		1			
By (officer or Agent):			\ \		
			/ /		
State of: NEVADA			\ \		
					
County of: WASHOE					
a DEC 14 ROCK			CINIC	Locations	
On DEC. 14, 2006		oefore m			yun to ma for proved
to me on the basis of satisfactory	evidence) to	he the n	person(s) whose nam	, personany kno ne(s) is/are subscribed	own to me (or proved
instrument and acknowledged to	me that he/sl	ne/thev e	executed the same in	n his/her/their autho	rized capacity(ies),
and that by his/her/their signatur	e(s) on the ins				
person(s) acted, executed the ins	trument.				
	./\.				
WITNESS my hand and official se	al.		***************************************	****	********
ail So	/ /			NOTARY PUBLIC Sidney Bruce	
Signature of Notary	 			Appl. # 98-238704	
signature of Notary	/		<u> </u>	Appt. Expires March 12	~~~~
AffiantKnownProd	uced ID			•	***
Type of ID					
(Seal)					