

APN: 1420.32.002.015

RECORDING REQUESTED BY:

✓ KRISA KATHY HUKARI
1052 LARKSPUR
GARDNERVILLE, NV 89460

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 5017 RPTT: 195.00



AFTER RECORDATION, RETURN BY MAIL TO:

SAME AS ADDIE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 21 day of NOV., 2006,
to convey the below-mentioned water rights from Christina Malysheff, as
Seller, (hereinafter referred to collectively as "GRANTORS"),
KRIS AND KATHY HUKARI, as BUYER,
(hereinafter referred to collectively as "GRANTEES").

WITNESSETH:

CM
\$50,000 (FIFTY THOUSAND)

That said GRANTORS, for and in consideration of the sum of One Dollar (\$1.00),
lawful money of the United States of America, and for other good and valuable consideration,
the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to
the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTORS' right,
title, and interest in and to the following described water rights which are on file with the
Nevada State Engineer's Office, to wit: The sole supply portion of
Permit 55899 being 2.75 acres or 0.04 cfs and
11.0 AF. For a map of the Place of Use of the 2.75 acres
See Carson River Decree Map CR-40

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder
and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and
singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their
successors and assigns forever.

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This document is recorded as an
ACCOMODATION ONLY and without
liability for this consideration therefore, or as
to the validity or sufficiency of said
instrument, or for the effect of such
recording on the title of the property
involved.

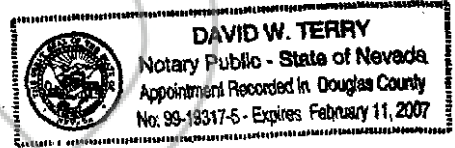
IN WITNESS WHEREOF, the GRANTORS have hereunto executed this WATER RIGHTS DEED the day and year first written above.

Christina Louisa McDevand

State of Nevada)
County of DOUGLAS) ss.

This instrument was acknowledged before me on the 21st day of November, 2005, by Christina Louisa McDevand
NEE MALYSHEFF

David W. Terry



NOTARY PUBLIC

Kris Hukari & Kathy Hukari

State of Nevada)
County of DOUGLAS) ss.

This instrument was acknowledged before me on the 1 day of DECEMBER, 2006, by KRIS HUKARI & KATHY HUKARI

D. Stephens
NOTARY PUBLIC

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

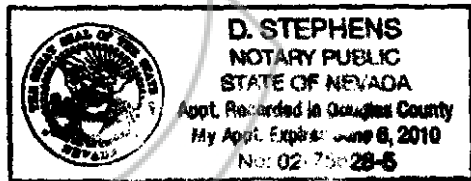


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Parcel 3-B, as shown on that certain Parcel Map of JOE F. AND SUZANNE SCHULZ, filed for record in the office of the County Recorder, State of Nevada on December 20, 1988, in Book 1288, at Page 2752 as File No. 192990, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1420-32-002-015

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