

A.P.N.: 1220-03-210-039
File No: 143-2298303 (NMP)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1206 PG- 5214 RPTT: # 5

When Recorded Return To:
James A. Bell
1422 Sugar Maple Avenue
Gardnerville, NV 89410



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary Ellen Bell, a married woman and spouse of grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

James A. Bell, a married man as his sole and seperate property, who acquired title as James A. Bell, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:


BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3,
TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 57, BLOCK K, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Mary Ellen Bell MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO James A. Bell.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/07/2006


Mary Ellen Bell

STATE OF **NEVADA**)
)
COUNTY OF **DOUGLAS**)
)


Carson City

This instrument was acknowledged before me on
12/11/06 by
Mary Ellen Bell

[Signature]

Notary Public

(My commission expires: _____)

 **CARRIE LINDQUIST**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 05-97818-3 - Expires June 24, 2009

COPY