

DOC # 0690801
12/15/2006 08:20 AM Deputy: PK
OFFICIAL RECORD
Requested By:
DC/AIRPORT

Assessor's Parcel Number: N/A

Date: December 14, 2006

Recording Requested By:

Name: airport

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ n/a

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 0.00
BK-1206 PG- 5249 RPTT: 0.00



contract with Curtis and Sons Const. 2006.220

(Title of Document)

**INVITATION & BID
& CONTRACT**
DOUGLAS COUNTY
PURCHASING DEPARTMENT

P.O. Box 218
1616 8th St.
Minden, NV 89423
(775) 782-9051
(8/05)

Bid # 06-1

Release Date: _____
Page _____
Comm. Ord. # _____
Requisition # _____
Dept. _____
Surety _____
Opening Time _____
Opening Date _____

SUBMISSION DATE/TIME:

Sealed Bids will be accepted until 10:00 a.m.
on **October 25, 2006**
at **1616 8th Street, Minden, NV 89423**

ALL PRICES F.O.B. DESTINATION

For further information contact:

Michael McCarley, Carter &
Burgess, Inc.
(702) 938-5400

James E. Keenan (775) 782-9051
Purchasing and Contracts Administrator

2006 DEC 14 AM 11:25
2006-220

FILED

Copies of the bid may be obtained at Minden-Tahoe Airport, 1146 Airport Road, Minden, NV 89423 between the hours of 8:00 A.M. and 5:00 P.M. The non-refundable fee for the bid document is \$100.00. Bid documents can be mailed for a postage fee of \$25.00

Sealed bids for Airport Improvements will be reviewed at 1616 8th Street, Minden, NV 89423 (Purchasing, Jim Keenan) until 10:00 a.m., October 25, 2006 and then will be publicly opened and read. The work contemplated consists of the following:

Construct underground conduit and pads for 12.5 kv Sierra Pacific Power Company distribution line.

The Prevailing Wage Rate as established by the State Labor Commission shall be paid on projects of \$100,000 or more. The State Labor Commissioner has assigned Public Works Project Number DO-2007-64 to this project. **Note any requirements to pay Zone Rates as part of the prevailing wage.**

In addition to the TERMS AND CONDITIONS OF THE INVITATION AND BID, the bid is to be submitted in accordance with any and all attached INSTRUCTIONS TO BIDDERS, SPECIFICATIONS, AND CONDITIONS. The bid must be submitted on the original bid forms IBC-1 through IBC-9 and BF-1 through BF-9 in one complete copy.

No bid exceeding \$100,000 will be considered unless accompanied by a bid security in the form of a certified or cashier's check or A+ bid bond in an amount not less than 5% of the bid.

A mandatory pre-bid conference will be held on October 19, 2006 at 11:00 a.m., 1146 Airport Road, Minden, NV 89423.

CAUTION: Note requirement for a reply on page BF-7, either a list or a negative response

Firm Name Curtis and Sons Const. Inc.
Address P.O. Box 2911
City Minden
State Nv. Zip Code 89423

In compliance with this "Invitation & Bid" & Contract and subject to all the Terms and Conditions thereof, the undersigned offers and agrees, if this bid is accepted, to perform all tasks and furnish any or all of the items listed herein at the prices, terms and delivery stated. A signature on this form will be an execution of this contract.

Signed David Curtis V.P.
Print name David Curtis

Telephone 782-2728 Area Code 775
Delivery will be completed in _____
Calendar days A.R.O. _____
Terms _____ % _____ Days

Print title Vice President

This document must be signed above when submitting your bid. The absence of a signature will render your bid non-responsive.

PRODUCT LITERATURE AND SPECIFICATIONS MUST BE SUBMITTED AS REQUIRED

COPY

IBC-2



IN WITNESS WHEREOF, OWNER and CONTRACTOR have signed this Agreement in triplicate. One counter part each has been delivered to OWNER, CONTRACTOR and ENGINEER. All portions of the Contract Documents have been signed, initialed or identified by OWNER and CONTRACTOR or identified by ENGINEER on their behalf.

Address for giving notices to Owner:

Address for giving notices to Contractor:

Douglas County
P.O. Box 218
Minden, NV 89423

NV License No. _____
Agent for service of process: _____

This Agreement will be effective on DECEMBER 7, 2006.

DOUGLAS COUNTY, NEVADA - OWNER

James J. Bawls

, Chairman
Board of County Commissioners

STATE OF NEVADA)

)ss.

COUNTY OF DOUGLAS)

On the 7TH day of DECEMBER, 2006, _____, Chairman of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me that, in conformance with the direction of the Board of Douglas County Commissioners' meeting of DECEMBER 7, 2006, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Barbara J. Reed

Barbara J. Reed, Douglas County Clerk

STATE OF NEVADA)

)SS:

COUNTY OF DOUGLAS)

BY: Diana Hennessy

DEPUTY CLERK

On this _____ day of _____, in the year _____ before me, _____ / Notary Public, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledge that he (she/they) executed it.

WITNESS my hand and official seal.

Notary's Signature _____

My Commission Expires: _____

Bid # _____

SEAL

CERTIFIED COPY

IBC-3

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: 12-14-06
Barbara J. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By _____ Deputy

