DOC # 0690802 12/15/2006 08:21 AM Deputy: PK OFFICIAL RECORD Requested By: DC/AIRPORT

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Date:De	cember 14, 2006)	Page: 1	Douglas County - NV er Christen - Recorder Of 3 Fee:
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2006.201

FIRST AMENDMENT TO THE MINDEN-TAHOE AIRPORT LEASE TO PAUL S. SHOEN 29 LAND LEASE 037

2006 DEC 14 AM 11: 25

BARBARA REED

This First Amendment of lease is made this 7th day of December, 2006 between Douglas County, by the Douglas County Board of Commissioners (Landlord), whose address is Post Office Box 218, Minden, Nevada 89423, and Paul S. Shoen (Tenant), whose address is P O Box 524, Glenbrook, Nevada 89413.

RECITALS

This first amendment is made with reference to the following facts and objectives:

- 1. Douglas County, as Landlord, and Wild Goose (previously Brown Sand, Inc.) as Tenant, entered into a lease on March 8, 1990 in which Tenant leased premises on the airport. On June 15, 1995 the lease was amended to change the name of Tenant to Wild Goose, Limited. On September 3, 1998 the lease was amended a second time to change the term to fifty years.
- 2. Wild Goose Limited, a Nevada limited partnership (Assignor) and Paul S. Shoen (Assignee) entered into a lease assignment of the Land Lease (known as LL037) on October 21, 1999, assigning the lease to Paul S. Shoen. The lease was recorded as document 0480173, book 1199, pages 0951-0986.
 - 3. Paul Shoen desires to amend the lease to change the title of the lease.

The parties agree as follows:

a. The Tenant's Name is changed from Paul S. Shoen to Paul F. Shoen, Trustee of the Paul F. Shoen Revocable Trust U/A/D/ June 9, 2001.

Dated this 7TH day of DECEMBER, 2006.

COUNTY

LESSEE

DOUGLAS COUNTY, a political subdivision of the State of Nevada

James L. Baushke, Chair

Douglas County Commissioners

Paul Y. Shoen

Approved as to Form:

Robert Morris

Chief Deputy District Attorney

Recommended for approval And approved as to content:

Operational Services Director

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

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Clerk of the GH Judicial District Court State of Nevada, in and for the County of Douglas.

1206 PG- 5255 12/15/2006