

Assessor's Parcel Number: n/a

Date: December 14, 2006

Recording Requested By:

Name: Lynda Teglia

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ n/a

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 0.00
BK-1206 PG- 5283 RPTT: 0.00



change order for MKD Construction 2006.223

(Title of Document)

RECEIVED

NOV 28 2006

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

CHANGE ORDER FILED

No. 2 2006. 223

2006 DEC 14 AM 11:25

PROJECT: Ridgeview Sewer III

ELIZABETH REED

DATE OF ISSUANCE: October 30, 2006 EFFECTIVE DATE: October 30, 2006

OWNER: Douglas County Utilities

OWNER's Contract No. DCCD 2002-743

CONTRACTOR: MKD Construction, Inc. ENGINEER: Jeff Foltz, PE

You are directed to make the following changes in the Contract Documents.

Description 1. Reconcile Bid Quantities to Actual Field Quantities, quantity tab. Is attached.

Reason for Change Order: Close out contract.

Attachments: Final Quantity Tabulation.

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:
Original Contract Price <u>\$277,000.00</u>	Original Contract Times Substantial Completion: May 5, 2006 Ready for final payment: May 19, 2006
Net changes from previous Change Orders <u>\$0</u>	Net change from previous Change Orders <u>0 days</u>
Contract Price prior to this Change Order <u>\$277,000.00</u>	Contract Times prior to this Change Order Substantial Completion: May 5, 2006 Ready for final payment: May 19, 2006
Net Increase of this Change Order <u>(\$332.50)</u>	Net Increase of this Change Order <u>0 days</u>
Contract Price with all approved Change Orders <u>\$276,667.50</u>	Contract Times with all approved Change Orders Substantial Completion: May 5, 2006 Ready for final payment: May 19, 2006

RECOMMENDED:
By: [Signature]
Engineer (Authorized Signature)

APPROVED:
By: [Signature]
Owner (Authorized Signature)

ACCEPTED:
By: [Signature]
Contractor (Authorized Signature)

Date: Nov 15 2006

Date: 11-30-06

Date: 11/20/06



MKD CONSTRUCTION INC.

P.O. BOX 22070
 CARSON CITY, NEVADA 89721
 PH: (775)246-1900, FAX: (775)246-1986

INVOICE No 2006-728

PAGE: 1 OF 1

RIDGEVIEW SEWER EXTENSION, PHASE 3

PROJECT RIDGEVIEW SEWER EXTENSION, PHASE 3

PWP / BIC PWP DO-2005-743

P.O. No: 06-0021198-000

PROGRESS PAYMENT INVOICE

EST. NO.: 4(final)

OWNER: DOUGLAS COUNTY COMMUNITY DEVELOPMENT
 P.O. BOX 218
 MINDEN, NV 89423

PERIOD FROM: 05/13/2006
 TO: 07/28/2006

ITEM NO.	DESCRIPTION	PLANNED QUANTITY	QUANTITY THIS ESTIMATE	QUANTITY TO DATE	UNIT	UNIT PRICE	ORIGINAL CONTRACT AMOUNT	TOTAL DUE TO DATE	TOTAL DUE THIS ESTIMATE
1	MOBILIZATION	1		1	LS	\$18,000.00	\$18,000.00	\$18,000.00	\$0.00
2	CONSTRUCTION STAKING	1		1	LS	\$6,500.00	\$6,500.00	\$6,500.00	\$0.00
3	TRAFFIC CONTROL	1		1	LS	\$15,000.00	\$15,000.00	\$15,000.00	\$0.00
4	AC PATCH 3" AC ON 6" BASE	1		1	LS	\$44,000.00	\$44,000.00	\$44,000.00	\$0.00
5	8" SEWER, SDR 35	1350		1350	LF	\$50.00	\$67,500.00	\$67,500.00	\$0.00
6	48" SEWER MANHOLE	4		4	EA	\$2,900.00	\$11,600.00	\$11,600.00	\$0.00
7	48" SEWER DROP MANHOLE	2		2	EA	\$3,200.00	\$6,400.00	\$6,400.00	\$0.00
8	SEWER LATERAL, MAIN TO PROP. LINE	22		22	EA	\$1,200.00	\$26,400.00	\$26,400.00	\$0.00
9	SEWER LATERAL, PROP. LINE TO HOUSE	23		23	EA	\$1,700.00	\$39,100.00	\$39,100.00	\$0.00
10	SEWER CLEANOUTS ON PROPERTY	37		37	EA	\$250.00	\$9,250.00	\$9,250.00	\$0.00
11	ABANDON SEPTIC TANKS	24		24	EA	\$875.00	\$21,000.00	\$21,000.00	\$0.00
12	RESTORE LANDSCAPING	1		1	LS	\$9,000.00	\$9,000.00	\$9,000.00	\$0.00
13	RE-PLUMB UNDER HOUSES	5		5	EA	\$650.00	\$3,250.00	\$3,250.00	\$0.00
C.O.	PIPE CREDIT - ELEVATION CHANGE	266		266	LF	(\$1.25)		(\$332.50)	\$-0.00
ORIGINAL CONTRACT AMOUNT							\$277,000.00		

PREPARE HANK DOLL
 DATE: 07/28/2006
 APPROVED BY:
 AGENCY: DOUGLAS COUNTY

TOTAL TO DATE:	\$276,667.50	\$0.00
10% RETENTION	\$27,666.75	\$0.00
RELEASE RETENTION	\$27,666.75	\$27,666.75
PREVIOUS PAYMENTS:	\$249,000.75	\$0.00
TOTAL PAY THIS PERIOD:	\$27,666.75	\$27,666.75

MAKE CHECK PAYABLE TO: MKD CONSTRUCTION, INC.

P.O. BOX 22070, CARSON CITY, NEVADA 89721 NV LIC. No: 50061

SEAL CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: 12-14-06
 By [Signature] Clerk of the JH Judicial District Court of the State of Nevada, in and for the County of Douglas.

