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DOC # 0690809  
12/15/2006 09:11 AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
ALAN MCMASTER

APN: 1420-28-111-019  
Recording requested by and mail documents and tax statements to:

Name: ALAN B. MCMASTER  
Address: 2971 Hot Springs Rd.  
City/State/Zip: MINNEN, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1206 PG- 5302 RPTT: # 7



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RPTT: \_\_\_\_\_ **QUITCLAIM DEED**

THIS INDENTURE WITNESS That the GRANTOR(S): ALAN B MCMASTER  
AND CHARLOTTE S. MCMASTER  
for and in consideration of 2971 Hot Springs Rd. <sup>MINNEN, NV.</sup> Dollars (\$ - 0 -)  
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): The ALAN  
AND CHARLOTTE MCMASTER <sup>TRUSTEES</sup> TRUST  
all that real property situated in the City of MINNEN  
County of DOUGLAS, State of NEVADA  
bounded and described as follows: (Set forth legal description and commonly known address)

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE  
COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:  
LOT 1, AS SET FORTH ON FINAL MAP OF SARATOGA SPRINGS  
ESTATES UNIT 2, A PLANNED UNIT DEVELOPMENT, FILED IN  
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA, ON MAY 23, 1994 IN BOOK 594  
PAGE 3894, AS DOCUMENT NO. 338088 AND AS AMENDED  
BY CERTIFICATE OF AMENDMENT RECORDED JULY 8, 1994 IN  
BOOK 794, AT PAGE 1165 AS DOCUMENT NO. 341498, OFFICIAL  
RECORDS OF DOUGLAS COUNTY, NEVADA A.P.N. 21-470-06

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 14 day of December 2006.

[Signature]  
Signature of Grantor

[Signature]  
Signature of Grantor

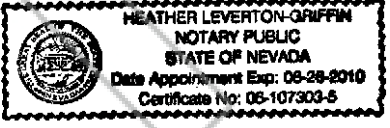
ALAN B. McMASTER  
Print or Type Name Here

Charlotte S. McMaster  
Print or Type Name Here

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
On this 14<sup>th</sup> day of December, 2006, personally appeared  
before me, a Notary Public, Heather Leverton-Griffin

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]  
Notary Public



My commission expires: 06/28/2010

Consult an attorney if you doubt this forms fitness for your purpose.