12/15/2006 10:27 AM OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS A.P.N.# 1418-34-210-021 COUNTY Douglas County - NV R.P.T.T. \$ Werner Christen - Recorder ESCROW NO. 060200498 Fee: 3 16.00 0f RECORDING REQUESTED BY: PG- 5309 RPTT: BK-1206 STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same WHEN RECORDED MAIL TO: The Bertea Family Trust 173 Shore Cliff Corona Del Mar CA 92625 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That API Properties 417, LLC a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell Richard Bertea and Hyla Bertea Trustees of the Bertea Family Trust dated 12-13-00 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area ounty of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: December 05, 2006 API Properties 417/LLC, a Nevada limited liability company The undersigned hereby affirms that this By: API Properties Nevada, Inc., a Nevada corporation. document submitted for recording does not contain the social security number of any Diane Fox, Vice President person or persons. (Per NRS 239B.303) SUZANNE M. AYERS COMM. #1676844

#7

COUNTY OF NOTARY PUBLIC - CALIFORNIA Q PLACER COUNTY 0 PLACER COUNTY OMM. EXPIRES JULY 19, 2010 This instrument was acknowledged before me on by Diane Fox Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060200498

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that portion of Lots 18 and 19, as shown on the revised Plat of Lakeridge Estates No. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 23, 1959, as Document No. 14083, more a particularly described as follows:

Beginning at the Southwest corner of said Lot 18; thence North 46°51'41" West 165.66 feet; thence North 88°51'03" West 31.28 feet; thence Westerly at a bearing of North 88°51'03" West 11.00 feet more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6,223.00 feet, Lake Tahoe Datum; thence Northerly, Westerly, Southerly, Westerly, Northerly, Northwesterly, Easterly, Southeasterly, Easterly and Northeasterly along said Low Water Line 251 feet, more or less, to a point which bears North 38°02' West 235 feet, more or less, from the Southwest corner of said Lot 18; thence from the approximate Low Water Line of Lake Tahoe South 77°15'44" East 84 feet more or less; thence South 56°58'43" East 62.44 feet; thence South 89°53'00" East 25.76 feet; thence South 04°55'34" East 112.37 feet; thence along a curve concave to the Southeast with a radius of 26.60 feet, a central angle of 78°06'24", and an arc length of 36.26 feet, the chord of said curve bears South 51°06'43" West 33.52 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Lakeridge Estates No. 1, Revised.

Reference is made to Record of Survey to Support a Lot Line Adjustment for FALCON CAPITAL, LLC. and CW SCHARER, filed for record with the Douglas County Recorder on June 28, 2001 in Book 0601, Page 7769 as Document No. 517339, Official Records, Douglas County, Nevada.

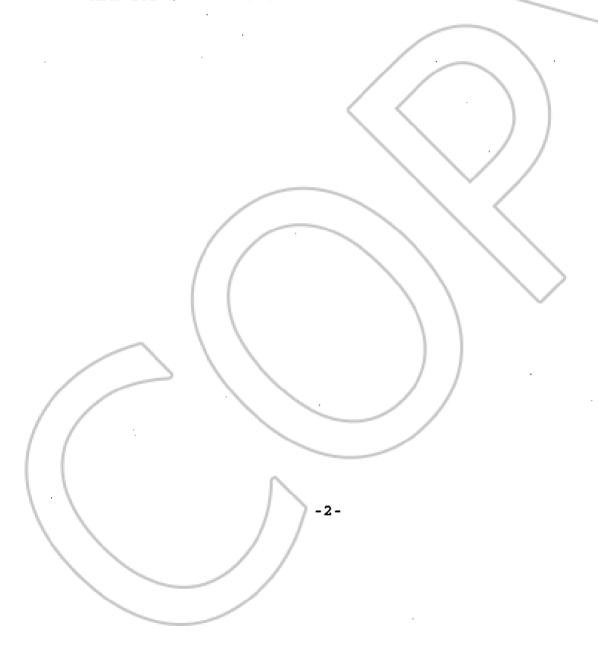
"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT Continued on next page

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BK- 1206 PG- 5310 12/15/2006 LEGAL DESCRIPTION - continued Order No.:060200498

RECORDED AUGUST 6, 2004, BOOK 0804, PAGE 02746, AS FILE NO. 0620866, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

APN 1418-34-210-021



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