

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 5309 RPTT: # 7



A.P.N. # 1418-34-210-021

R.P.T.T. \$
ESCROW NO. 060200498

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same

WHEN RECORDED MAIL TO:
The Bertea Family Trust
173 Shore Cliff
Corona Del Mar CA 92625

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
API Properties 417, LLC a Nevada Limited Liability
Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
Richard Bertea and Hyla Bertea Trustees of the
Bertea Family Trust dated 12-13-00

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of Douglas State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 05, 2006

API Properties 417, LLC, a Nevada limited liability company

The undersigned hereby affirms that this
document submitted for recording does not
contain the social security number of any
person or persons. (Per NRS 239B.303)

By: API Properties Nevada, Inc., a Nevada corporation

By: Diane Fox
Diane Fox, Vice President

STATE OF California }
COUNTY OF Placer } ss.



This instrument was acknowledged before me on _____
by Diane Fox

Signature Suzanne M. Ayers

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 060200498

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that portion of Lots 18 and 19, as shown on the revised Plat of Lakeridge Estates No. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 23, 1959, as Document No. 14083, more particularly described as follows:

Beginning at the Southwest corner of said Lot 18;
thence North 46°51'41" West 165.66 feet;
thence North 88°51'03" West 31.28 feet;
thence Westerly at a bearing of North 88°51'03" West 11.00 feet more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6,223.00 feet, Lake Tahoe Datum;
thence Northerly, Westerly, Southerly, Westerly, Northerly, Northwesterly, Easterly, Southeasterly, Easterly and Northeasterly along said Low Water Line 251 feet, more or less, to a point which bears North 38°02' West 235 feet, more or less, from the Southwest corner of said Lot 18;
thence from the approximate Low Water Line of Lake Tahoe South 77°15'44" East 84 feet more or less;
thence South 56°58'43" East 62.44 feet;
thence South 89°53'00" East 25.76 feet;
thence South 04°55'34" East 112.37 feet;
thence along a curve concave to the Southeast with a radius of 26.60 feet, a central angle of 78°06'24", and an arc length of 36.26 feet, the chord of said curve bears South 51°06'43" West 33.52 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Lakeridge Estates No. 1, Revised.

Reference is made to Record of Survey to Support a Lot Line Adjustment for FALCON CAPITAL, LLC. and CW SCHARER, filed for record with the Douglas County Recorder on June 28, 2001 in Book 0601, Page 7769 as Document No. 517339, Official Records, Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT

Continued on next page



LEGAL DESCRIPTION - continued
Order No.:060200498

RECORDED AUGUST 6, 2004, BOOK 0804, PAGE 02746, AS FILE NO.
0620866, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

APN 1418-34-210-021

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-2-

