

A.P.N. # 1420-27-312-001

R.P.T.T. \$ 2320.50  
ESCROW NO. 06042557 / 060501864  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
*2882 Mac Dene*  
*Minden, NV 89423*

**DOC # 0690906**  
12/15/2006 04:14 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1206 PG- 5876 RPIT: 2320.50



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **THEODORE GAINES, TRUSTEE OF THE THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHAD M. LATHROP, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

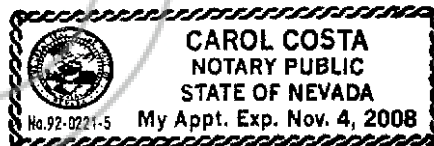
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 29, 2006**

*Theodore Gaines, Trustee*  
**THEODORE GAINES, TRUSTEE**



STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 12-13-06,  
by THEODORE GAINES, TRUSTEE

Signature Carol Costa

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060501864

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 7, of Block C, as set forth on Final Subdivision Map LDA  
#99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the Office  
of the County Recorder of Douglas County, State of Nevada  
on March 13, 2003, in Book 0303, at Page 5272, as Document  
No. 569784, and by Certificate of Amendment recorded May  
27, 2003, in Book 0503, at Page 13355, as Document No.  
578032.

Assessor's Parcel No. 1420-27-312-001