	DOC # 0690907
A.P.N. # 1420-27-312-001	12/15/2006 04:15 PM Deputy: SD
	OFFICIAL RECORD Requested By:
R.P.T.T. \$ 0.00	STEWART TITLE OF DOUGLAS
ESCROW NO. 06042557	COUNTY
RECORDING REQUESTED BY:	Douglas County - wr
STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:	werner Christen - Recorder
SAME AS BELOW	BK-1206 PG 5050 P-
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WHEN RECORDED MAIL TO:	c comeite mutin mitte intit mutin intit finit intit intit
GRANTEE Mac Wrive	\ \
GRANTEE Mac Drive Minden 189423	
JULIUS 1. 8942	(Space Above for Recorder's Use Only)
GRANT, BARGA	IN SALE DEED
THIS INDENTURE WITNESSETH: That DINA LATHROP, SPOUSE OF THE	
GRANTEE HEREIN	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHAD M. LATHROP, A MARRIED MAN AS HIS SOLE AND	
SEPARATE PROPERTY	
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
and to the heirs and assigns of such Grantee forever, all that real property situated in the  County of Douglas  State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
IT IS THE EXPRESS INTENT OF THE GRANTOR, I	
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,	
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND	
SEPARATE PROPERTY.	
Together with all and singular the tenements, hereditan	nents and appurtenances the europ helonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
	1 MM
DATE: November 29, 2006	
	DINA LATHROP
	DINA HATROP
Brech	
<b>8</b>	M. DOYAL
8(%	NOTARY PUBLIC S
No. m. A.C. No. of the	STATE OF NEVADA 6
STATE OF Nevada }	CONTRACTOR OF THE PROPERTY OF
COUNTY OF COUNTY OF	
COUNTY OF CONSTRUCT S	
This instrument was acknowledged before me on 12 2	5-01/p
by, DINA LATHROP	
CONV2	
Signature V X N	

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## **EXHIBIT "A"** LEGAL DESCRIPTION

Order No.: 060501864

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 7, of Block C, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the Office: of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 0303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003, in Book 0503, at Page 13355, as Document No. 578032.

Assessor's Parcel No. 1420-27-312-001

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BK- 1206 PG- 5879